

BY AUTHORITY

RESOLUTION NO. CR26-0706
SERIES OF 2026

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and State of Colorado, Department of Transportation (CDOT), concerning the “Nonattainment Area Air Pollution Mitigation” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the State of Colorado, Department of Transportation (CDOT), for the “Nonattainment Area Air Pollution Mitigation” program, which is identified as Grant Project Number NAP SW03-846 (27217), Agreement Number 26-HTD-XC-00117, a copy of which is duly filed with the City Clerk, Filing No. 202684158, be and hereby is approved in all respects.

Section 2. The payments made by CDOT to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to the Grant and Other Money Projects Fund Special Revenue Fund Series, Accounting No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Transportation and Infrastructure, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
38830-5011100	CDOT- Nonattainment Area Air Pollution Mitigation	\$800,000

This award requires a City cash match of \$200,000 that will be funded from the “Federal BRT First & Last Mile” capital program (PS006).

Expenditures of said funds are authorized from contract execution through March 24, 2031.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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6 COMMITTEE APPROVAL DATE: May 27, 2026, by Consent

7 MAYOR-COUNCIL DATE: June 2, 2026

8 PASSED BY THE COUNCIL: _____,

9 _____ - PRESIDENT

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: June 4, 2026

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
17 § 3.2.6 of the Charter.

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19 Miko Ando Brown, Denver City Attorney

20 BY: _____, Assistant City Attorney DATE: _____