

BY AUTHORITY

2 RESOLUTION NO. CR20-0481
3 SERIES OF 2020

COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Health and Human Services concerning the “Ryan White HIV/AIDS Program Part A COVID-19 Response” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY
OF DENVER:**

16 **Section 1.** The proposed Grant Agreement, under CFDA 93.914, between the City and
17 County of Denver and the United States Department of Health and Human Services, Health
18 Resources and Services Administration, for the “Ryan White HIV/AIDS Program Part A COVID-19
19 Response” program, which is identified as Grant Number H9AHA36928, a copy of which is duly filed
20 with the City Clerk, Filing No. 202054544, be and hereby is approved in all respects.

21 **Section 2.** The payments made by the United States Department of Health and Human
22 Services to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury
23 of the City and credited to Special Fund No. 14000, which is set forth and described in Section 20-
24 18 of the Revised Municipal Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said
26 program, to be expended by the Executive Director of the Department of Public Health and
27 Environment, is as follows:

ACCOUNTING NUMBER

APPROPRIATION ACCOUNT

AMOUNT

14002-6500000

Ryan White HIV/AIDS Program Part A COVID-19 Response

\$540.961

30 Expenditures of said funds are authorized from April 1, 2020 through March 31, 2021

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

5 COMMITTEE APPROVAL DATE: May 27, 2020 by Consent

6 MAYOR-COUNCIL DATE: June 2, 2020 by Consent

7 PASSED BY THE COUNCIL: _____ June 8, 2020

8 _____ - PRESIDENT

8  - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10
11 EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: June 4, 2020

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: Jordyn, Assistant City Attorney DATE: Jun 3, 2020

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