

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2018

COUNCIL BILL NO. CB18-1273  
COMMITTEE OF REFERENCE:

4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance approving a proposed Agreement between the City and County**  
7 **of Denver and School District No. 1 in the City and County of Denver and the**  
8 **State of Colorado, to provide work experience and job readiness training**  
9 **through the Summer Youth Employment Program (SYEP).**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and School  
12 District No. 1 in the City and County of Denver and the State of Colorado, in the words and figures  
13 contained and set forth in that form of Agreement available in the office and on the web page of City  
14 Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
15 Denver, under City Clerk's Filing No. 201842418-00, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 7, 2018 by Consent

17 MAYOR-COUNCIL DATE: November 13, 2018

18 PASSED BY THE COUNCIL: \_\_\_\_\_ November 26, 2018

19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

25 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: November 15, 2018

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30  
31 Kristin M. Bronson, Denver City Attorney

32 BY: Kristin J. Crawford, Assistant City Attorney DATE: Nov 14, 2018  
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