| 1                          | BY AUTHORITY                                                                                                                                                                                                                                                                                                             |                                                                                              |  |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|
| 2                          | 2 ORDINANCE NO COUNCIL BILL N                                                                                                                                                                                                                                                                                            | O. 23-1580                                                                                   |  |
| 3                          | 3 SERIES OF 2023 COMMITTEE OF                                                                                                                                                                                                                                                                                            | REFERENCE:                                                                                   |  |
| 4                          | 4 Business, Arts, Workforce & Av                                                                                                                                                                                                                                                                                         | Business, Arts, Workforce & Aviation Services                                                |  |
| 5                          | <u>A BILL</u>                                                                                                                                                                                                                                                                                                            |                                                                                              |  |
| 6<br>7<br>8                | For an ordinance approving a 2024 Operating Plan and Budget for the Colfax Business Improvement District.                                                                                                                                                                                                                |                                                                                              |  |
| 9                          | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                                                                                                                                           |                                                                                              |  |
| 0                          | Section 1. The proposed 2024 Operating Plan and Budget filed in the office of                                                                                                                                                                                                                                            | Section 1. The proposed 2024 Operating Plan and Budget filed in the office of the City Clerk |  |
| 1                          | in City Clerk Filing No. 2000-0787-AB has heretofore been received and reviewed.                                                                                                                                                                                                                                         |                                                                                              |  |
| 2                          | Section 2. The proposed 2024 Operating Plan and Budget filed in the office of the City Clerk                                                                                                                                                                                                                             |                                                                                              |  |
| 3                          | in City Clerk Filing No. 2000-0787-AB, which authorizes expenditures in the total amount of                                                                                                                                                                                                                              |                                                                                              |  |
| 4                          | \$1,398,390.00, is hereby approved.                                                                                                                                                                                                                                                                                      |                                                                                              |  |
| .5                         | COMMITTEE APPROVAL DATE: November 1, 2023                                                                                                                                                                                                                                                                                |                                                                                              |  |
| 6                          | MAYOR-COUNCIL DATE: November 7, 2023 By Consent                                                                                                                                                                                                                                                                          |                                                                                              |  |
| 7                          | PASSED BY THE COUNCIL November 20, 2023                                                                                                                                                                                                                                                                                  |                                                                                              |  |
| 8                          |                                                                                                                                                                                                                                                                                                                          |                                                                                              |  |
| 9                          | APPROVED: Michael C. Johnston (Nov 22, 2023 13:35 MST) - MAYOR Nov 22, 2023                                                                                                                                                                                                                                              |                                                                                              |  |
| 20<br>21<br>22             | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER                                                                                                                                                                                                                                            |                                                                                              |  |
| 23                         | NOTICE PUBLISHED IN THE DAILY JOURNAL;;                                                                                                                                                                                                                                                                                  |                                                                                              |  |
| 24                         | PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: Nov                                                                                                                                                                                                                                                        | ember 9, 2023                                                                                |  |
| 25<br>26<br>27<br>28<br>29 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                                                                                              |  |
| 80                         | 80 Kerry Tipper, Denver City Attorney                                                                                                                                                                                                                                                                                    |                                                                                              |  |
| 31<br>32                   |                                                                                                                                                                                                                                                                                                                          | 2023                                                                                         |  |