

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB22-0268

3 SERIES OF 2022

COMMITTEE OF REFERENCE:

4 Business, Arts, Workforce & Aviation Services

5 **A BILL**

6 **For an ordinance approving a proposed Intergovernmental Agreement between**
7 **the City and County of Denver and State of Colorado, Department of Higher**
8 **Education, by the State Board of Community Colleges and Occupational**
9 **Education for the use and benefit of the Community College of Denver, relating**
10 **to WORKNOW, a collaborative workforce development initiative to recruit,**
11 **support and train local residents in construction and construction-related**
12 **careers.**

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed Intergovernmental Agreement between the City and County of
15 Denver and State of Colorado, Department of Higher Education, by the State Board of Community
16 Colleges and Occupational Education for the use and benefit of the Community College of Denver,
17 in the words and figures contained and set forth in that form of Intergovernmental Agreement
18 available in the office and on the web page of City Council, and filed in the office of the Clerk and
19 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
20 202161592-00, is hereby approved.

21 COMMITTEE APPROVAL DATE: March 9, 2022 by Consent

22 MAYOR-COUNCIL DATE: March 15, 2022

23 PASSED BY THE COUNCIL: _____

24 _____ - PRESIDENT

25 APPROVED: _____ - MAYOR _____

26 ATTEST: _____ - CLERK AND RECORDER,
27 EX-OFFICIO CLERK OF THE
28 CITY AND COUNTY OF DENVER

29 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

30 PREPARED BY: Olayinka Hamza, Assistant City Attorney DATE: March 17, 2022

31 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
32 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
33 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
34 of the Charter.

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36 Kristin M. Bronson, Denver City Attorney

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38 BY: _____, Assistant City Attorney DATE: _____