

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1069
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and German American Chamber of Commerce Colorado Chapter by**
7 **adding one year for a new end date.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and German American Chamber of Commerce Colorado Chapter, in the words and figures contained
12 and set forth in that form of Amendatory Agreement available in the office and on the web page of
13 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
14 County of Denver, under City Clerk's Filing No. 201951797-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: October 15, 2019 by Consent

16 MAYOR-COUNCIL DATE: October 22, 2019

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: October 24, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY:  _____, Assistant City Attorney DATE: Oct 24, 2019