

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1142  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**  
6 **County of Denver and the Stapleton Foundation for Sustainable Urban**  
7 **Communities to provide fitness and nutrition classes at the Martin Luther King**  
8 **Jr. Recreation Center.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Third Amendatory Agreement between the City and County of Denver and  
11 the Stapleton Foundation for Sustainable Urban Communities, in the words and figures contained  
12 and set forth in that form of a Third Amendatory Agreement available in the office and on the web  
13 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the  
14 City and County of Denver, under City Clerk’s Filing No. 202056137-03, is hereby approved.

15 COMMITTEE APPROVAL DATE: October 20, 2020 by Consent

16 MAYOR-COUNCIL DATE: October 27, 2020

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: October 29, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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