

BY AUTHORITY

1
2 RESOLUTION NO. CR26-0169
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
South Platte River

A RESOLUTION

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Jason Street, located near the intersection of North Jason Street**
7 **and West 37th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as public streets designated as part of the
11 system of thoroughfares of the municipality those portions of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000192-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 28TH DAY OF DECEMBER 2018, AT RECEPTION NUMBER
23 2018163927 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, THEREIN AS:

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26 AN PARCEL OF LAND BEING THE EASTERLY 3 FEET OF LOTS 18 THROUGH 23, INCLUSIVE,
27 BLOCK 52, VIADUCT ADDITION TO DENVER, SAID PARCEL BEING A PART OF THE
28 NORTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF
29 THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.
30 SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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32 BASIS OF BEARINGS STATEMENT:

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BEARINGS ARE BASED ON A LINE OF OFFSET BEING 4 FEET SOUTH OF THE SOUTHERLY MOST LINE OF BLOCK 52, VIADUCT ADDITION TO DENVER. SAID LINE IS MONUMENTED ON THE EASTERLY END BY A FOUND NAIL AND BRASS TAG (PLS 10102 "TERRA") AND ON THE WESTERLY END BY A FOUND CHISLED "X" IN CONCRETE. SAID LINE IS ASSUMED TO BEAR S 89° 41' 52" W. ALL BEARINGS BEING REPORTED ARE IN REFERENCE TO SAID LINE.

BEGINNING AT THE NORTHEAST CORNER OF LOT 23, BLOCK 52, VIADUCT ADDITION TO DENVER. FROM SAID POINT OF BEGINNING A FOUND NAIL AND BRASS TAG, PLS 12346 (4' OFFSET) BEARS N 89° 44' 35" E, A DISTANCE OF 4.00 FEET;

THENCE S 00° 18' 35" E WITH THE EAST LINE OF LOTS 18 THROUGH 23, BLOCK 52, INCLUSIVE, A DISTANCE OF 149.78 FEET TO THE SOUTHEAST CORNER OF SAID LOT 18. SAID POINT BEING MARKED BY A NAIL AND 3/4 INCH BRASS TAG (PLS 38051);

THENCE S 89° 42' 25" W WITH THE SOUTH LINE OF SAID LOT 18, A DISTANCE OF 3.00 FEET;

THENCE N 00° 18' 35" W PARALLEL AND OFFSET 3.00 FEET WESTERLY WITH THE EAST LINE OF SAID LOTS 18 THROUGH 23, BLOCK 52, INCLUSIVE, A DISTANCE OF 149.78 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 23;

THENCE N 89° 44' 35" E WITH THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 3.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING 0.010 ACRES (449 SQ. FEET), MORE OR LESS
be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as North Jason Street.

Section 2. That the real property described in Section 1 hereof shall henceforth be known as North Jason Street.

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1 COMMITTEE APPROVAL DATE: February 25, 2026 by Consent
2 MAYOR-COUNCIL DATE: March 3, 2026

3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: March 5, 2026

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

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14 Miko Ando Brown, Denver City Attorney

15 BY:  _____, Assistant City Attorney DATE: 3/4/2026 | 9:46 AM MST
16 Signed by:
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