

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1323
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **The Western Stock Show Association for coordination and construction of the**
7 **Western Stock Show Association new headquarters, in Council District 9.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and The
11 Western Stock Show Association, in the words and figures contained and set forth in that form of
12 Agreement available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
14 Filing No. 202370213, is hereby approved.

15 COMMITTEE APPROVAL DATE: September 26, 2023

16 MAYOR-COUNCIL DATE: October 3, 2023 by Consent

17 PASSED BY THE COUNCIL: _____
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Joshua L. Roberts, Assistant City Attorney DATE: October 5, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kerry Tipper, Denver City Attorney

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30 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 4, 2023