1	BY AUTHO	<u>DRITY</u>		
2	ORDINANCE NO	CO	DUNCIL BILL NO. CB 1	4-1093
3	SERIES OF 2015	C	DMMITTEE OF REFER	ENCE:
4			SAFETY & WELL-	BEING
5	A BIL	<u>L</u>		
6 7 8 9	For an ordinance approving a proposed Ag Denver and the State of Colorado Department incentive payments for timely Medicaid dete	nt of Health Ca		
10	BE IT ENACTED BY THE COUNCIL OF THE CITY	AND COUNTY	OF DENVER:	
11	Section 1. The proposed Agreement between the City and County of Denver and State Of			
12	Colorado Department of Health Care Policy and Financing, in the words and figures contained and			
13	set forth in that form of Agreement available in the office and on the web page of City Council, and			
14	to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of			
15	Denver, under City Clerk's Filing No. 2015-0011, is I	nereby approve	ed.	
16	COMMITTEE APPROVAL DATE: December 24, 20)14		
16 17	COMMITTEE APPROVAL DATE: December 24, 20 MAYOR-COUNCIL DATE: December 30, 2014)14		
	,			, 2015
17	MAYOR-COUNCIL DATE: December 30, 2014			, 2015
17 18	MAYOR-COUNCIL DATE: December 30, 2014 PASSED BY THE COUNCIL:	PRESIDEN	Γ	
17 18 19	MAYOR-COUNCIL DATE: December 30, 2014 PASSED BY THE COUNCIL:	PRESIDEN' MAYOR CLERK ANI _ EX-OFFICIO	Γ	_, 2015
17 18 19 20 21 22	MAYOR-COUNCIL DATE: December 30, 2014 PASSED BY THE COUNCIL: APPROVED:	PRESIDEN' MAYOR CLERK ANI EX-OFFICION CITY AND O	O RECORDER, O CLERK OF THE COUNTY OF DENVER	_, 2015
17 18 19 20 21 22 23	MAYOR-COUNCIL DATE: December 30, 2014 PASSED BY THE COUNCIL: APPROVED: ATTEST:	PRESIDEN' MAYOR CLERK ANI EX-OFFICION CITY AND O	O RECORDER, O CLERK OF THE COUNTY OF DENVER , 2015;	_, 2015 , 2015
17 18 19 20 21 22 23	MAYOR-COUNCIL DATE: December 30, 2014 PASSED BY THE COUNCIL: APPROVED: ATTEST: NOTICE PUBLISHED IN THE DAILY JOURNAL:	- PRESIDEN - MAYOR MAYOR CLERK AND EX-OFFICE CITY AND torney torney I ordinance has n, and have no o the City Cou	D RECORDER, D CLERK OF THE COUNTY OF DENVER , 2015; DATE: January 8, 2016; been reviewed by the legal objection to the	, 2015, 2015 15 e office of proposed