



## Mayor-Council Agenda

Tuesday, April 3, 2018 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Community Planning and Development**

*Andrew Webb, Scott Robinson & Analiese Hock*

[18-0288](#)  
Bill Approves an official map amendment to rezone property located at 3649 East 40th Avenue and 3600 East 41st Avenue from I-A UO-2 and C-MU-10 with Waivers to C-MX-5, in Council District 9.

[18-0291](#)  
Bill Approves an official map amendment to rezone property located at 4552 South Ulster Street from B-8 with waivers UO-1 UO-2 to S-MX-12 in Council District 4.

[18-0306](#)  
Bill Approves Text Amendment #3 to the Denver Zoning Code to create a new Town House building form with revisions to other related building forms to address "slot home" development through new or revised zoning standards for side-by-side residential development.

#### **Department of Public Health and Environment**

*Tristan Sanders*

[18-0318](#)  
Resolution \*Amends a grant agreement with the Colorado Health Foundation by adding three months for a new end date of 6-30-18 to fund the Denver Healthy Corner Store Initiative to sell healthy, affordable foods to residents in underserved areas and improve the food environment so it is easier for children and families to make healthier choices, citywide. There is no change to the agreement amount (ENVHL-201523490-02).

#### **Finance**

*Jeffrey Steinberg & Lisa Lumley*

[18-0259](#)  
Bill Approves a \$13.5 million purchase and sale agreement with The Nichols Partnership, LLC to sell property located at 1701 Platte Street in Council District 1 (TBD).

#### **Human Services**

*Vince Rivera*

- [18-0305](#)  
Resolution
- \* Amends a contract with the Mental Health Center of Denver to add 12 months for a new expiration date of 12-31-18 and to add an additional \$850,000 for a new contract total of \$1.7 million to provide housing and treatment services for 75 chronically homeless individuals with co-occurring serious mental illness and substance use disorders, citywide (SOCSV-2016-31657-01).

### **General Services**

*Scott Harris*

- [18-0314](#)  
Resolution
- \* Adds \$150,000 to the master purchase order with NM Industrial Services LLC for a new total of \$600,000 through 11-30-19 for on-call plumbing services and materials for all City facilities (SC-00001276).
- [18-0315](#)  
Resolution
- \* Adds \$300,000 to the master purchase order with JCOR Mechanical, Inc. for a new total of \$750,000 through November 30, 2019 for on-call plumbing services and materials for all City facilities (SC-00000758).

### **Office of Economic Development**

*Susan Liehe*

- [18-0296](#)  
Resolution
- Approves a five-year \$1,750,000 loan agreement with Habitat for Humanity of Metro Denver (Habitat) so that Habitat can acquire vacant land and build 32 townhomes for families at and up to 80% Area Median Income at 4301 Elizabeth Street, 4349 Elizabeth Street, 4348 Columbine Street, and 2500 East 44th Avenue in Council District 9 (OEDEV-201736287-00).

### **Police**

*Laura Wachter & Jeannie Springer*

- [18-0304](#)  
Bill
- \* Authorizes expenditures in the Public Safety Special Revenue Fund based on a letter of intent from the Office of National Drug Control Policy (ONDCP) to award \$919,338 in funding for the FY18 High Intensity Drug Trafficking Area (HIDTA) Program (201840770-00).

**Public Works**

*Angela Casias*

[18-0309](#) Bill \*Vacates the northernmost east/west alley bounded by West 16th Avenue, West Conejos Place, North Lowell Boulevard, and North King Street, without reservations, in Council District 3.

[18-0310](#) Resolution \*Approves a contract with David Evans and Associates, Inc. for three years and for a maximum amount of \$791,769.33 for professional design services supporting the West 8th Avenue over the South Platte River Bridge Replacement Project in Council District 3 (201839479).

**Technology Services**

*Jen Stefanacci*

[18-0317](#) Resolution Amends a zero-dollar trade agreement with EZLinks Golf, Inc., by adding five years for a new end date of 2-28-23 and amending the terms to upgrade the current point of sale and integrated web based tee sheet software to utilize additional functionality and on-going support and maintenance for Citywide golf operations (TECHS-201309960-01).

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

*City Attorney's Office -- Drew Hintze*

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week