

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: November 30, 2015

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Jan Lucas, Roy Kline and the appointments of Lynda Campbell, John Conway, Chris Manley, Marshall Miranda and Calley Rigg to the Cherry Creek North Business Improvement District Board of Directors for terms effective January 1, 2016 and expiring December 31, 2018 or until a successor is duly appointed.

3. Requesting Agency: Mayor's Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective January 1, 2016 and expiring December 31, 2018
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 11-30-2015

Prefix: UNDECLARED **Last Name:** LUCAS **First Name:** JAN **Middle Name:**
Applicant/Appointee Record Id: 3739 **Date Last Modified:** February-13-2013 09:03:31 AM MST **App Deleted Flag:**
Occupation: GENERAL MANAGER
Employer: JW MARRIOTT DENVER
Work Email:
Work Address: 150 CLAYTON LANE
Work City: DENVER **Work State:** CO **Work Zip:** 80206 **Work Zip Ext:**
Work Phone: 303-253-3002 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: JAN.LUCAS@JWMARRIOTTDENVER.COM
Home Address: 42 SEDGWICK DRIVE
Home City: ENGLEWOOD **Home State:** CO **Home Zip:** 80113 **Home Zip Ext:**
Home Phone: 303-758-6498 **Home Cell Phone:** 303-961-1272
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: YES **Registered County:** ARAPAHOE **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** February-13-2013 08:26:16 AM MST

Boards Applying For:

BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4982 **BoardName:** BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 02-11-2013 **End Date:** NONE **Tech Date:** 12-31-2015

Resolution: 0022 2013 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 11-30-2015

Prefix: UNDECLARED **Last Name:** KLINE **First Name:** ROY **Middle Name:**

Applicant/Appointee Record Id: 3740 **Date Last Modified:** February-13-2013 09:04:22 AM MST **App Deleted Flag:**

Occupation:

Employer: WESTERN DEVELOPMENT GROUP

Work Email:

Work Address: 200 FILLMORE STREET 400

Work City: DENVER **Work State:** CO **Work Zip:** 80206 **Work Zip Ext:**

Work Phone: 303-321-5700 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: RKLINE@WESTDEVGRP.COM

Home Address: 10575 DACRE PLACE

Home City: LONE TREE **Home State:** CO **Home Zip:** 80124 **Home Zip Ext:**

Home Phone: 303-768-0525 **Home Cell Phone:** 303-809-7413

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: YES **Registered County:** DOUGLAS **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** February-13-2013 08:28:03 AM MST

Boards Applying For:

BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4983 **BoardName:** BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 02-11-2013 **End Date:** NONE **Tech Date:** 12-31-2015

Resolution: 0022 2013 **Addendum:**

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Board Member

Last Name: Campbell First Name: Lynda

Occupation/Employer: Owner So Perfect Eats

Work Address: 278 Fillmore St #B City: Denver Zip: 80206

Work E-mail Address: soperfecteats@aol.com

Work Phone: 303-862-9074 Work/Home Fax: 917-679-7563

Home Address: 1305 Ivy St City: Denver Zip: 80220

Home Phone: 720-287-1421 Cell Phone/ Pager: 917-679-7563

Home E-mail Address: lcamp37711@aol.com

Are you a registered voter? Yes No If so, what county? Denver

Denver City Council District No.: _____ Ethnicity (Optional) Caucasian

Highest Level of Education or Degree Earned: High School 3 yrs College Year Completed: _____

Memberships/ Organizations/ Volunteer Activities (include past or present):

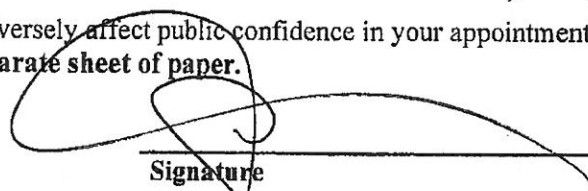
Cherry Creek Chamber, Jubilee Fellowship,
Supporter of Colorado Shops for Kids, Starlight Foundation,
Local Private & Public Schools.

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Brian Foster</u>	<u>2908 E 3rd Ave Denver Co</u>	<u>3-377-1414</u>
<u>Christy Fitzpatrick</u>	<u>2700 E 2nd Ave Denver Co</u>	<u>3-320-6012</u>
<u>Andy Lymes</u>	<u>5308 Race Greenwood Village Co</u>	<u>720-221-9220</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.


Signature _____ Date 8/30/2014

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
City and County of Denver Building, Room 350
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787
anthony.aragon@ci.denver.co.us

CCN BID BOARD
BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
 attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Cherry Creek North Business Improvement District

Last Name: CONWAY First Name: John

Occupation/Employer: VICE PRESIDENT, Regional Manager SP+ CORPORATION

Work Address: 1801 California Street City: Denver Zip: 80202

Work E-mail Address: Jconway@SPPLUS.COM

Work Phone: 303-298-0923 Work/Home Fax: 720-627-8790

Home Address: 6620 West Alamo Drive City: Littleton Zip: 80123

Home Phone: 303-284-7494 Cell Phone/ Pager: 720 363-5638

Home E-mail Address: conwayparking@gmail.com

Are you a registered voter? Yes No If so, what county? Denver

Denver City Council District No.: District 2 Ethnicity (Optional) White

Highest Level of Education or Degree Earned: _____ Year Completed: _____

Memberships/ Organizations/ Volunteer Activities (include past or present):

Denver Parking Commission 2005 - 2008

Denver Metro BOMA

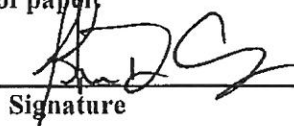
Downtown Denver Partnership

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number	
LISA McINROY	200 Fillmore	303-321-5700	
JANARENA B. ROBINSON	1050 17th Street	303 534-6611	vica President JLL
CHRIS CONLEY	1801 California St	303 628-9012	SR. Vice President
DEB NEYMAN	1801 California St	303 628-9012	Regional office manager
DAVE HADSELL	Clayton Lane	303 398-3121	

Special Information: _____
 Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.


 Signature _____ Date 1/1/15

Return Completed Form to:
 Cherry Creek North BID
 299 Milwaukee Street, #201, Denver, CO 80206
 Phone: 303.394.2904 Fax: 303.394.2139
 info@cherrycreeknorth.com

CCN BOARD OF DIRECTORS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: **Cherry Creek North Business Improvement District**

Last Name: Manley _____ First Name: Chris _____

Occupation/Employer: COO / Stonebridge Companies _____

Work Address: 9100 E. Panorama Drive _____ City: Englewood Zip: 80112 _____

Work E-mail Address: cmanley@sbcos.com _____

Work Phone: 303-785-3100 _____ Work/Home Fax: 303-785-3186 _____

Home Address: 1203 E. 3rd Avenue _____ City: Denver _____ Zip: 80218 _____

Home Phone: _____ Cell Phone/ Pager: 720-841-6200 _____

Home E-mail Address: crmanley@gmail.com _____

Are you a registered voter? Yes No If so, what county? Denver _____

Denver City Council District No.: _____ Ethnicity (Optional) _____

Highest Level of Education or Degree Earned: Masters _____ Year Completed: 1993 _____

Memberships/ Organizations/ Volunteer Activities (include past or present):

J.K. Mullen High School – Board of Trustees _____

Western Golf Association – Colorado Director _____

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Chris Dunne	100 Filmore Street, #325, 80206	303-398-2929
Brian Pauls	270 St. Pauls Street, 80206	303-371-9000
Navin Dimond	9100 E. Panorma Dr., #300, 80112	303-785-3100

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes

No

If yes, please explain on a separate sheet of paper.



Signature

3-5-15

Date

Return Completed Form to:

Cherry Creek North BID
299 Milwaukee Street, #201, Denver, CO 80206
Phone: 303.394.2904 Fax: 303.394.2139
info@cherrycreeknorth.com

CCN BOARD OF DIRECTORS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: **Cherry Creek North Business Improvement District**

Last Name: Miranda First Name: Marshall

Occupation/Employer: Bombay Clay Oven

Work Address: 1165 Steele St. City: Denver Zip: 80206

Work E-mail Address: marshall@bombayclayoven.com

Work Phone: 303.377.4454 Work/Home Fax: _____

Home Address: 1157 COLUMBINE ST City: DENVER Zip: 80206

Home Phone: _____ Cell Phone/ Pager: 303 332 2288

Home E-mail Address: MARSHALL.MIRANDA@GMAIL.COM

Are you a registered voter? Yes No If so, what county? DENVER

Denver City Council District No.: _____ Ethnicity (Optional) _____

Highest Level of Education or Degree Earned: BACHELORS OF SCIENCE Year Completed: 1990

Memberships/ Organizations/ Volunteer Activities (include past or present):
CHERRY CREEK NORTH, MARKETING COMMITTEE

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>DR. GRAY KACZMARCZYK</u>		<u>303 433 6563</u>
<u>SETH ROLLER</u>		<u>303 522 5491</u>
<u>MICHAEL BISSONNETTE</u>		<u>303 579 6955</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

Marshall Miranda
Signature

08.16.15
Date

Return Completed Form to: Cherry Creek North BID, 299 Milwaukee Street, #201, Denver, CO 80206
Phone: 303.394.2904 Fax: 303.394.2139 info@cherrycreeknorth.com

CCN BOARD OF DIRECTORS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: **Cherry Creek North Business Improvement District**

Last Name: Rigg First Name: Calley

Occupation/Employer: CPA / Controller / Breckenridge-Wynkoop

Work Address: 155 S. Madison street, suite 226 City: Denver Zip: 80209

Work E-mail Address: calleyrigg@breckenridge-wynkoop.com

Work Phone: 303-595-3500 ext. 27 Work/Home Fax: _____

Home Address: 2901 Wyandot street unit 5 City: Denver Zip: 80211

Home Phone: _____ Cell Phone/ Pager: 612-799-0708

Home E-mail Address: calleyrigg@gmail.com

Are you a registered voter? Yes No If so, what county? USA

Denver City Council District No.: 10 Ethnicity (Optional) _____

Highest Level of Education or Degree Earned: Bachelor of Arts Year Completed: 2005

Memberships/ Organizations/ Volunteer Activities (include past or present):

Colorado Society of CPAs - current

Volunteer with St. Vincent De Paul Society at Our Lady of Mt. Carmel Church - current

Alzheimer's Association volunteer - past


References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Lee Driscoll</u>	<u>1130 South Franklin St, Denver, 80210</u>	<u>303-641-7525</u>
<u>Brooke Rinehart</u>	<u>4030 Tejon St, unit 106, Denver, 80211</u>	<u>917-721-9023</u>
<u>John Blood</u>	<u>573 Race St, Denver, 80206</u>	<u>917-687-3332</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.


Signature

8/15/15

Date

Return Completed Form to:

Cherry Creek North BID
299 Milwaukee Street, #201, Denver, CO 80206
Phone: 303.394.2904 Fax: 303.394.2139
info@cherrycreeknorth.com