


# PROCLAMATION



City and County of Denver

## **Proclamation No. 19-0971 Celebrating the 50<sup>th</sup> Anniversary of Capitol Hill United Neighborhoods (CHUN)**

**WHEREAS**, in 1969, during the height of *urban renewal* efforts to convert two-way streets to one-way streets threatening neighborhoods and our parks, Capitol Hill United Neighborhoods (CHUN) fought for the community; and

**WHEREAS**, CHUN's mission is 'Preserving the Past, Improving the Present, and Planning for the Future of Greater Capitol Hill with an emphasis on historic preservation, affordable housing and homelessness, land use and zoning, and public safety; and

**WHEREAS**, for fifty years CHUN has been the preeminent neighborhood organization in the City and County of Denver; and

**WHEREAS**, CHUN has worked alongside local, state, and national leaders to move Denver forward in myriad ways; the organization has inspired residents and organizations to take action in their communities; and

**WHEREAS**, many neighborhood organizations and leaders in the Greater Capitol Hill area have benefited from the depth of knowledge and support that CHUN has provided; and

**WHEREAS**, at the core of CHUN is a commitment to helping residents and businesses to be civically engaged and informed in order to create change in their communities; and

**WHEREAS**, CHUN's fifty years of service to the community has been fifty years of nourishing the soul of Capitol Hill.

**NOW THEREFORE, BE IT PROCLAIMED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the Council of the City and County of Denver recognizes Capitol Hill United Neighborhoods, Inc. as a Civic Champion, a Community Advocate, and an Inspiring Partner for individuals and organizations throughout the City.

**Section 2.** That the Clerk of the City and County of Denver shall affix the seal of the City and County of Denver to this proclamation and that a copy be transmitted to Travis Leiker, President of Capitol Hill United Neighbors, Inc.

PASSED BY THE COUNCIL September 16, 2019



\_\_\_\_\_  
PRESIDENT