

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0492
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the City Council appointment of Adam Rice to the Board of**
6 **Adjustment.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the City Council appointment of Adam Rice to the Board of Adjustment for
10 terms effective 6-1-2022 and expiring on 5-31-2027, or until a successor is duly appointed, be and
11 hereby are approved.

12 COMMITTEE APPROVAL DATE: May 3, 2022 by Consent

13 MAYOR-COUNCIL DATE: N/A

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Luke Palmisano, Legislative Policy Analyst DATE: April 27, 2022

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the
21 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

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26 BY: _____, Assistant City Attorney DATE: _____