

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2014

COUNCIL BILL NO. CB14-0357
COMMITTEE OF REFERENCE:
4 Land Use, Transportation & Infrastructure
5

6 **A BILL**

7 **For an ordinance approving a Second Amendatory Agreement between the**
8 **City and County of Denver and AECOM Technical Services, Inc. for the 38th &**
9 **Blake Project.**
10

11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
13 Denver and AECOM Technical Services, Inc., in the words and figures contained and set forth in
14 that form of Second Amendatory Agreement available in the office and on the web page of City
15 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
16 County of Denver, under City Clerk's Filing No. 2014-0148-B, is hereby approved.

17 COMMITTEE APPROVAL DATE: April 24, 2014 [by consent]

18 MAYOR-COUNCIL DATE: April 29, 2014

19 PASSED BY THE COUNCIL: _____, 2014

20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____, 2014

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2014; _____, 2014

26 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: May 22, 2014

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
30 3.2.6 of the Charter.

31 D. Scott Martinez, City Attorney for the City and County of Denver

32 BY: _____, Assistant City Attorney DATE: _____, 2014