

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0052

COMMITTEE OF REFERENCE

3
4 SERIES OF 2023

Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of Nine**
8 **Thousand Five Hundred Dollars and No Cents (\$9,500.00) made payable to**
9 **Joshua Redmond, in full payment and satisfaction of all claims related to the**
10 **incident which occurred on April 30, 2022, Claim Number 2022-007918.**

11
12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13
14 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
15 the expenditure and payment from the 2023 appropriation account designated as “Liability Claims”
16 (Accounting Number 11827 4511001), the sum of Nine Thousand Five Hundred Dollars and No
17 Cents (\$9,500.00) made payable to Joshua Redmond, in full payment and satisfaction of all claims
18 related to the incident which occurred on August 30, 2022, Claim Number 2022-007918.

19 Payment is to be made upon the execution and delivery of such release or releases as is or
20 are satisfactory to the attorney for the City and County of Denver.

21 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
22 **and record such entries and to do such other things as may be necessary to accomplish**
23 **the purposes of this resolution.**

24 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: January 10, 2023

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: January 12, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, Denver City Attorney

15 BY: _____, Assistant City Attorney DATE: _____