

**BY AUTHORITY**

RESOLUTION NO. CR25-0999  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America, Office of National Drug Control Policy, concerning the “High Intensity Drug Trafficking Area” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under CFDA No. 95.001, between the City and County of Denver and the United States of America, Office of National Drug Control Policy, for the “High Intensity Drug Trafficking Area” program, which is identified as Grant Number HID2525G0551, a copy of which is duly filed with the City Clerk, Filing No. 202579944, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America, Office of National Drug Control Policy, to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Safety is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
12002-3510000	High Intensity Drug Trafficking Area FY25	\$842,544

Expenditures of said funds are authorized from January 1, 2025 to December 31, 2026.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: July 16, 2025, by Consent

5 MAYOR-COUNCIL DATE: July 22, 2025

6 PASSED BY THE COUNCIL: \_\_\_\_\_

7 \_\_\_\_\_ - PRESIDENT

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Nikki McCabe, Budget and Management Office           DATE: July 24, 2025

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
15 of the Charter.

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17 Katie J. McLoughlin, Interim City Attorney

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19 BY: \_\_\_\_\_, Assistant City Attorney           DATE: \_\_\_\_\_