| 1                          | BY AUTHORITY   |
|----------------------------|--|
| 2                          | RESOLUTION NO. CR25-0177 COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2025 Finance & Governance  |
| 4                          | A RESOLUTION   |
| 5<br>6<br>7                | Approving a First Amendment between the City and County of Denver and Kaiser Foundation Health Plan of Colorado, adding time and funds to provide two medical plan options for qualified Denver employees, citywide.   |
| 8                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |
| 9                          | Section 1. The First Amendment to Agreement with Kaiser Foundation Health Plan of  |
| 10                         | Colorado between the City and County of Denver and Kaiser Foundation Health Plan of Colorado,  |
| 11                         | in the words and figures contained and set forth in that form of a First Amendment available in the  |
| 12                         | office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,   |
| 13                         | Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202263753-01, is  |
| 14                         | hereby approved.   |
| 15                         | COMMITTEE APPROVAL DATE: February 18, 2025 by Consent  |
| 16                         | MAYOR-COUNCIL DATE: February 25, 2025  |
| 17                         | PASSED BY THE COUNCIL:   |
| 18                         | PRESIDENT  |
| 19<br>20<br>21             | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  |
| 22                         | PREPARED BY: Robert A. McDermott, Assistant City Attorney DATE: February 27, 2025  |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 28                         | Katie J. McLoughlin, Interim City Attorney   |
| 29<br>30                   | BY: Anshul Bagga DATE: Feb 27, 2025  |