

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: March 19, 2012

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral reappointment of Jennifer Kustok and the appointments of Anthony Thomas, Kathleen Wells, Frank Schultz and Andrew Feinstein to the Public Nuisance Abatement Oversight Committee for terms effective immediately and expiring on April 30, 2015 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:** Terms begin immediately and expire on April 30, 2015
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 03-19-2012

Prefix: UNDECLARED **Last Name:** KUSTOK **First Name:** JENNIFER **Middle Name:**
Applicant/Appointee Record Id: 3003 **Date Last Modified:** July-02-2008 02:48:04 AM MDT **App Deleted Flag:**
Occupation: GENERAL MANAGER
Employer: HAMBURGER MARY S BAR & GRILLE
Work Email: JENNIFER@HAMBURGERMARYSDENVER.COM
Work Address: 700 E. 17TH AVENUE
Work City: DENVER **Work State:** CO **Work Zip:** 80203 **Work Zip Ext:**
Work Phone: 303-832-1333 **Work Phone Ext:** **Work Fax:** 303-832-1444 **Work Cell Phone:**
Home Email: JJKUSTOK@HOTMAIL.COM
Home Address: 1718 WASHINGTON STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80203 **Home Zip Ext:**
Home Phone: 206-579-8267 **Home Cell Phone:** 206-579-8267
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: 10 **City Council Other:**
Registered Voter: NO **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: ASSOCIATE **Year Completed:** 1998
Experience: NEIGHBORHOOD SERVICES **Interest:** NEIGHBORHOOD SERVICES **Confidence:** NO
Confidence Extension:
City Employed: NO **Date Submitted:** July-02-2008 02:48:04 AM MDT

Boards Applying For:

PUBLIC NUISANCE ABATEMENT OVERSIGHT COMMITTEE

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4067 **BoardName:** PUBLIC NUISANCE ABATEMENT OVERSIGHT COMMITTEE **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 06-02-2008 **End Date:** NONE **Tech Date:** 04-30-2011
Resolution: RESOLUTION NO. 93 2008 **Addendum:** REP. REATAURANT INDUSTRY

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Public NUISANCE Abatement over 819

Last Name: THOMAS First Name: ANTHONY

Occupation/Employer: Retired

Work Address: — City: — Zip: —

Work E-mail Address: —

Work Phone: — Work/Home Fax: —

Home Address: 3966 Adams St City: Denver Zip: 80205-3712

Home Phone: 303 399-1379 Cell Phone/ Pager: 303-886-0648

Home E-mail Address: ANTTHOMAS@JUNE.COM

Are you a registered voter? Yes No If so, what county? Denver

Denver City Council District No.: 8 Ethnicity (Optional) Black

Highest Level of Education or Degree Earned: 12th Grade Year Completed: 1964

Memberships/ Organizations/ Volunteer Activities (include past or present):

President CIVIC ASSOCIATION OF CLAYTON
Member DENVER POLICE DRB BOARD
PAST - MEMBER DENVER GRAFFITI TASK FORCE

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>BETTY KINGLY</u>	<u>3425 JACKSON ST.</u>	<u>303-377-4571</u>
<u>FANNIE TAYLOR</u>	<u>3420 GARFIELD ST.</u>	<u>303-388-8654</u>
<u>FRANK WOERTMAN</u>	<u>3527 MONROE ST.</u>	<u>303-399-3514</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.

Anthony B. Thomas 12-19-09
Signature Date

Return Completed Form to:

Suzan Moore, Director of Boards and Commissions
City and County of Denver Building, Room 350
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787
Suzan.moore@denvergov.org

4044 / Colorado

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,
current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Public Nuisance Abatement Oversight Comm.

Last Name: Wells First Name: Kathleen

Occupation/Employer: Retired Professor

Work Address: _____ City: _____ Zip: _____

Work E-mail Address: _____

Work Phone: 303-322-0079 Work/Home Fax: _____

Home Address: 1515 E 9th Ave #103 City: Denver Zip: 80218

Home Phone: 303-322-0079 Cell Phone/ Pager: _____

Home E-mail Address: Kathleen.wells@case.edu

Are you a registered voter? Yes No If so, what county? Denver

Denver City Council District No.: 10 Ethnicity White

Highest Level of Education or Degree Earned: Ph.D. Year Completed: 1976

Memberships/ Organizations/ Volunteer Activities (include past or present):

Cheesman Park Advisory Group - Board

Capitol Hill United Neighborhoods Board

See attached Vitae submitted for Library Commission

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Jeanne Robb</u>	<u>1437 Bannock</u>	<u>720-337-7710</u>
<u>Kathleen Ruet</u>	<u>1299 Gilpin 15-E</u>	<u>303-399-5564</u>
<u>Brad Cameron</u>	<u>1200 Humboldt #1203</u>	<u>303-514-8962</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

Kathleen Wells March 7 2012
Signature Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org

Frank Schultz

538 E. 17th Ave | Denver, CO 80203 | 720-341-1815 | frank@tavernhg.com

Employment/Experience

Tavern Hospitality Group

Owner and President | Denver, CO | 1997 to Present

The Tavern Hospitality Group is a Colorado-based family-owned and operated business comprised of eight properties: Tavern Uptown, Tavern Downtown, Tavern Lowry, Tavern Tech Center, Tavern Wash Park, Tavern Littleton, Cowboy Lounge and The Soiled Dove Underground.

Summary:

Proven ability to successfully direct business operations of a multi-million dollar company. Conceived successful long-term business development strategy. Launched and grew Tavern concept with a vision to serve great food, drinks and hospitality in a comfortable neighborhood environment. Formulated financial, business, operational and marketing plans. Set high expectations of all staff to meet superior standards of food, service and environment. Differentiated company from competitors by having high-end architectural features, fresh food and superior hospitality. Provide leadership for a 500+ employee team.

Key achievements:

- Grew company from one location operating at a loss to eight locations generating an annual revenue of \$21 million.
- Dramatically increased cash flow and profit margins by improving company practices and developing key vendor relationships.
- Continually produced a profit during an economic downturn.

Nightclub & Bar Convention

National Speaker | Las Vegas, NV | 2012; 2011

Topics:

- 2012 – Grow Your Concept
- 2011 - Get Your Sports Promotion Noticed with Great Local Marketing.

Schultz Enterprises

Manager | Philadelphia, PA | 1991 - 1996

Summary:

Managed different facets of a multi-dimensional automotive company including, but not limited to, sales, logistics and client interaction.

Awards and Recognition

- Invited to be a professional speaker – Nightclub & Bar Convention; 2011 and 2012
- LoDo District's 2011 Spotlight Award (honors those who help positively drive activity in the LoDo area through marketing or events)
- *Avid Golfer*, April 2011 – four-page article on successful growth of company.
- *Cherry Creek Living*, 2010 – three-page article on successful growth of company.

Boards and Commissions - Applicant Information

Printed Date: 03-19-2012

Prefix: UNDECLARED **Last Name:** FEINSTEIN **First Name:** ANDREW **Middle Name:**

Applicant/Appointee Record Id: 3610 **Date Last Modified:** March-19-2012 08:18:26 AM MDT **App Deleted Flag:**

Occupation:

Employer: EXDO MANAGEMENT

Work Email: AFEINST@GMAIL.COM

Work Address: 3535 LARIMER STREET

Work City: DENVER **Work State:** CO **Work Zip:** 80205 **Work Zip Ext:**

Work Phone: 303-297-8151 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email:

Home Address: 3535 LARIMER STREET

Home City: DENVER **Home State:** CO **Home Zip:** 80205 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** 310-266-7202

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** March-09-2012 10:37:13 AM MST

Boards Applying For:

HOMELESS COMMISSION ON

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4819 **BoardName:** HOMELESS COMMISSION ON **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 10-31-2011 **End Date:** NONE **Tech Date:** NONE

Resolution: **Addendum:**