

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1374  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Master Services Agreement between the City and County**  
6 **of Denver and MapLight for a campaign finance information system.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Master Services Agreement between the City and County of  
9 Denver and MapLight, in the words and figures contained and set forth in that form of Master  
10 Services Agreement available in the office and on the web page of City Council, and to be filed in  
11 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
12 Clerk’s Filing No. 202056456-00, is hereby approved.

13 COMMITTEE APPROVAL DATE: November 24, 2020 by Consent

14 MAYOR-COUNCIL DATE: December 1, 2020 by Consent

15 PASSED BY THE COUNCIL: \_\_\_\_\_

16 \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: December 3, 2020

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
24 of the Charter.

25  
26 Kristin M. Bronson, Denver City Attorney

27  
28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_