

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor’s Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: May 28, 2015

Please mark one: **Bill Request** or **Resolution Request**

1. Has your agency submitted this request in the last 12 months?

Yes **No**

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Phil Caplan and Monique Lovato and the appointment of Anthony Albanese to the Denver Urban Renewal Authority (DURA) Board of Directors for terms effective immediately and expiring April 3, 2020 or until a successor is duly appointed.

3. Requesting Agency: Mayor’s Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring April 3, 2020
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor’s Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 05-27-2015

Prefix: UNDECLARED **Last Name:** CAPLAN **First Name:** PHIL **Middle Name:**
Applicant\Appointee Record Id: 3182 **Date Last Modified:** December-22-2009 04:27:05 AM MST **App Deleted Flag:**
Occupation: REAL ESTATE DEVELOPER INVESTOR
Employer: URBAN WEST GROUP
Work Email: PCAPLAN@URBANWESTGROUP.COM
Work Address: 2385 S. CLAYTON STREET
Work City: DENVER **Work State:** CO **Work Zip:** 80210 **Work Zip Ext:**
Work Phone: 303-733-0889 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email:
Home Address: 2385 S. CLAYTON STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80210 **Home Zip Ext:**
Home Phone: 303-282-4613 **Home Cell Phone:** 702-307-0455
Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: 6 **City Council Other:**
Registered Voter: YES **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** December-22-2009 04:27:05 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4271 **BoardName:** URBAN RENEWAL AUTHORITY DENVER **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 12-03-2009 **End Date:** NONE **Tech Date:** 04-03-2015

Resolution: 147 2009 **Addendum:** REAPPT

Boards and Commissions - Applicant Information

Printed Date: 05-27-2015

Prefix: UNDECLARED **Last Name:** LOVATO **First Name:** MONIQUE **Middle Name:**
Applicant/Appointee Record Id: 1004 **Date Last Modified:** May-27-2015 12:37:17 PM MDT **App Deleted Flag:**
Occupation: EXECUTIVE DIRECTOR
Employer: NTL ENERGY AND UTILITY AFFORDABLE COALITION
Work Email: MONIQUE.L.LOVATO@XCELENERGY.COM
Work Address: 303 E. 17TH AVENUE 350
Work City: DENVER **Work State:** CO **Work Zip:** 80203 **Work Zip Ext:**
Work Phone: 720-402-3125 **Work Phone Ext:** **Work Fax:** (303)294-2626 **Work Cell Phone:**
Home Email: MQ@CIVICOM.NET
Home Address: 2346 WILLIAMS STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80205 **Home Zip Ext:**
Home Phone: (303)894-0871 **Home Cell Phone:** (303)902-3302
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED
City Council District: 8 **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** May-06-2005 09:03:23 AM MDT

Boards Applying For:

DENVER PRE-SCHOOL PROGRAM BOARD OF ADVISORS

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5489 **BoardName:** DENVER OFFICE OF STRATEGIC PARTNERSHIPS **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 05-11-2015 **End Date:** NONE **Tech Date:** 04-20-2017

Resolution: 0225 2015 **Addendum:**

Relation Id: 3458 **BoardName:** DENVER PRE-SCHOOL PROGRAM BOARD OF ADVISORS **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 03-12-2007 **End Date:** 03-12-2008 **Tech Date:** 03-12-2008

Resolution: 42 2007 **Addendum:**

Relation Id: 4592 **BoardName:** FACILITIES AND ENERGY EFFICIENCY ADVISORY BOARD **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 08-01-2012 **End Date:** 06-01-2014 **Tech Date:** 12-31-2014

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: DURA

Last Name: Albanese First Name: Anthony

Occupation/Employer: Commercial real estate broker/CBRE, Inc.

Work Address: 1225 17th Street, Ste 2950 City: Denver Zip: 80202

Work E-mail Address: anthony.albanese@cbre.com

Work Phone: 303-628-1758 Work/Home Fax: 303-628-1751

Home Address: 2723 W 33rd Ave City: Denver Zip: 80211

Home Phone: _____ Cell Phone/ Pager: 303-563-9512

Home E-mail Address: _____

Are you a registered voter? Yes No If so, what county? Denver

Colorado ID or Driver's License Number: 07-057-0925

Denver City Council District No.: 9 Ethnicity Caucasian

Highest Level of Education or Degree Earned: BSS Year Completed: 2006

Memberships/ Organizations/ Volunteer Activities (include past or present):

Denver Active 20-30 (Board), Colorado I Have A Dream (mentor), Brokers Benefiting Kids, Denver Metro Commercial Association of Realtors (Board of Directors), Downtown Denver Partnership, Metro Denver Economic Development Corporation, LoDo District, Union Station Advocates, Western Energy Alliance, Denver Petroleum Club

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Bill Mosher</u>	<u>1225 17th Street, Ste 3050 Denver, 80202</u>	<u>(303) 628-7439</u>
<u>Lee Darling</u>	<u>1331 17th Street, Ste 800 Denver, 80202</u>	<u>(303) 623-9133</u>
<u>Jon Samuels</u>	<u>1200 17th Street, Ste 2600 Denver, 80202</u>	<u>(303) 260-7125</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

A handwritten signature in blue ink, appearing to read "Anthony R. Aragon".

Signature

4.14.2015

Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org