

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1440
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Peoria Street, located near the intersection of North Peoria**
7 **Street and East 46th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000011-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 18TH DAY OF SEPTEMBER, 2023, AT
23 RECEPTION NUMBER 2023089351 IN THE CITY AND COUNTY OF DENVER CLERK AND
24 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

25 A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP
26 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
27 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

28 CONSIDERING THE EAST LINE OF A PARCEL OF LAND AS DESCRIBED IN RECEPTION NO.
29 2016104656, DATED AUGUST 9, 2016 IN THE RECORDS OF CITY AND COUNTY OF DENVER
30 CLERK AND RECORDER, KNOWN AS PAD 3, TO BEAR SOUTH 00°20'15" EAST, A DISTANCE
31 OF 197.73 FEET BETWEEN A FOUND BRASS TAG AND NAIL IN CHISELED CROSS,
32 ILLEGIBLE AND A FOUND 2" ALUMINUM DISK WITH MAG NAIL, STAMPED "FLATIRONS
33 SURVEYING PLS 19588", WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

1 BEGINNING AT THE NORTHEAST CORNER OF PAD 3; THENCE SOUTH 00°20'15" EAST,
2 ALONG SAID EAST LINE, A DISTANCE OF 197.73 FEET TO THE SOUTHEAST CORNER OF
3 SAID PAD 3; THENCE SOUTH 89°39'44" WEST, ALONG THE SOUTH LINE OF SAID PAD 3, A
4 DISTANCE OF 9.00 FEET; THENCE NORTH 00°20'15" WEST, A DISTANCE OF 197.70 FEET
5 TO THE NORTH LINE OF SAID PAD 3; THENCE NORTH 89°28'56" EAST, ALONG THE NORTH
6 LINE OF SAID PAD 3, A DISTANCE OF 9.00 FEET, MORE OR LESS, TO THE POINT OF
7 BEGINNING.


8 SAID PARCEL CONTAINING 1,779 SQ.FT. OR 0.04 ACRES, MORE OR LESS
9 be and the same is hereby approved and said real property is hereby laid out and established and
10 declared laid out, opened and established as North Peoria Street.

11 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
12 as North Peoria Street.

13 COMMITTEE APPROVAL DATE: October 10, 2023 by Consent

14 MAYOR-COUNCIL DATE: October 17, 2023

15 PASSED BY THE COUNCIL: October 23, 2023

16  _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 19, 2023

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
22 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
24 § 3.2.6 of the Charter.

25
26 Kerry Tipper, Denver City Attorney

27 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 19, 2023
28