

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request:** November 15, 2010

Please mark one:     **Bill Request**                      or                       **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

**Yes**                       **No**

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Provides for the execution of a grant agreement between the City and County of Denver and the US Department of Justice, Office of Violence Against Women for the Community-Defined Solutions/Arrest Program.

**3. Requesting Agency:**

Department of Safety

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Melvin Thompson – Department of Safety
- **Phone:** 720-913-6445
- **Email:** Melvin.Thompson@denvergov.org

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Melvin Thompson – Department of Safety
- **Phone:** 720-913-6445
- **Email:** Melvin.Thompson@denvergov.org

**6. General description of proposed ordinance including contract scope of work if applicable:**

- Funding for the Community-Defined Solutions to Violence Against Women Program of \$750,000. This award provides the opportunity for recipients to develop and strengthen effective responses to violence against women. Victim safety and offender accountability are the center piece of projects funded under this program.

*\*\*Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** GC03046
- b. **Duration:** 06/01/2010-05/31/2012
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

We are not aware of any concern regarding this request.

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_