

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0012  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Aramark Management Services Limited Partnership to reduce the**  
7 **performance bond amount to \$100,000, and clarifying that the tiers for the**  
8 **changes in markup rates apply on an annual basis.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
11 and Aramark Management Services Limited Partnership, in the words and figures contained and set  
12 forth in that form of Amendatory Agreement available in the office and on the web page of City  
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
14 of Denver, under City Clerk’s Filing No. 201736911-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: January 16, 2019 by Consent

16 MAYOR-COUNCIL DATE: January 22, 2019

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Franklin D. Romines, Assistant City Attorney DATE: January 24, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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