

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0428
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Tennyson Street, located near the intersection of North**
7 **Tennyson Street and West 13th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-000020-001:**

20 **LAND DESCRIPTION - STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY QUITCLAIM DEED TO THE CITY AND COUNTY OF
22 DENVER, RECORDED ON THE 17TH DAY OF MARCH, 2021, AT RECEPTION NUMBER
23 2021049994 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
24 STATE OF COLORADO, THEREIN AS:

25
26 A PARCEL OF LAND BEING A PORTION OF LOTS 15 AND 16, BLOCK 8, WEST VILLA PARK
27 SUBDIVISION, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST
28 QUARTER (NE 1/4) OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH
29 PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE
30 PARTICULARLY DESCRIBED AS FOLLOWS:

31
32 BASIS OF BEARINGS: NORTH 00°35'40" EAST A DISTANCE OF 638.60', BEING THE
33 BEARING AND DISTANCE OF THE 20' RANGE LINE IN N. TENNYSON STREET BETWEEN W.
34 13TH AVENUE AND W. 12TH AVENUE, AS DEFINED AND MEASURED BETWEEN A FOUND
35 CHISELED "X" ON STONE IN RANGE BOX AT INTERSECTION OF N. TENNYSON STREET
36 AND W. 12TH AVENUE, AND A FOUND CHISELED "X" AT THE RANGE LINE INTERSECTION
37 OF N. TENNYSON STREET AND WEST 13TH AVENUE.
38

1 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 11, BLOCK 8, WEST VILLA PARK;
2 THENCE ALONG THE WEST LINE OF LOTS 11-15, SAID BLOCK 8, WEST VILLA PARK
3 SOUTH 00°35'40" WEST, A DISTANCE OF 122.34 FEET TO THE MOST NORTHERLY CORNER
4 OF A PARCEL OF LAND DESCRIBED IN ORDINANCE 798 SERIES 2005 RECORDED AT
5 RECEPTION NO. 2005190432 AND THE POINT OF BEGINNING;

6
7 THENCE ALONG THE NORTHWESTERLY LINE OF SAID PARCEL SOUTH 44°23'32" EAST, A
8 DISTANCE OF 21.22 FEET TO A POINT ON THE NORTH LINE OF STIPULATED RULE AND
9 CONDEMNATION AND DECREE RECORDED AT RECEPTION NO. 2000024439; THENCE
10 ALONG SAID NORTH LINE OF SAID RECEPTION NO. 2000024439 NORTH 89°23'14" WEST A
11 DISTANCE OF 4.64 FEET; THENCE ALONG THE NORTHWESTERLY LINE OF SAID
12 RECEPTION NO. 2000024439 NORTH 44°45'26" WEST, A DISTANCE OF 14.57 FEET MORE
13 OR LESS TO A POINT ON THE WEST LINE OF SAID LOT 16, BLOCK 8; THENCE ALONG THE
14 WEST LINE OF SAID LOTS 15 AND 16, BLOCK 8, NORTH 00°35'40" EAST, A DISTANCE OF
15 4.77 FEET TO THE SAID MOST NORTHERLY CORNER RECEPTION NO. 2005190432 AND
16 THE POINT OF BEGINNING.

17
18 CONTAINING ±60 SQUARE FEET OR ±0.001 ACRES OF LAND, MORE OR LESS
19 be and the same is hereby approved and said real property is hereby laid out and established and
20 declared laid out, opened and established as North Tennyson Street.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
22 as North Tennyson Street.

23 COMMITTEE APPROVAL DATE: April 2, 2024 by Consent

24 MAYOR-COUNCIL DATE: April 9, 2024

25 PASSED BY THE COUNCIL: _____

26 _____ - PRESIDENT

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 11, 2024

31 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
32 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
33 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
34 § 3.2.6 of the Charter.

35
36 Kerry Tipper, Denver City Attorney

37
38 BY: _____, Assistant City Attorney DATE: _____