

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: May 28, 2026

1. Please mark one:  Bill Request or  Resolution Request
2. Does this request directly impact property within .5 miles of the South Platte River (Check map [HERE](#))  Yes  No
3. Does this item fall under XO 66 (Prop 123) requiring it to skip Mayor-Council  Yes  No
4. Do you need to request a Waiver Request for this item  Yes  No

5. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment
- Dedication/Vacation  Appropriation/Supplemental  DRMC Change  Other:

6. Title: (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone property from E-SU-Dx to E-SU-B, located at 406 South Quitman Street, in Council District 3.

7. Requesting Agency: Community Planning & Development

8. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: William Prince	Name: William Prince
Email: William.prince@denvergov.org	Email: William.prince@denvergov.org

9. General description or background. Attach executive summary if more space needed: (who, what, why)
- Dates of required noticing: Planning Board public hearing was noticed May 5, 2026.
  - Planning Board: Planning Board public hearing was held Wednesday May 20, 2026 with recommendation of approval.
  - Summary of public comments received to date: None to date
  - Summary of information from the application regarding engagement with Council and RNOS: The applicant completed outreach to surrounding neighbors, contacted RNOs, and met with Council representatives prior to submitting their application.

10. City Attorney assigned to this request (if applicable):

11. City Council District: Council District 3

**\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_