| 1 | RV | AUTHORITY | |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----|
| 2 | RESOLUTION NO. CR23-1368 | COMMITTEE OF REFERENCE | E. |
| 3 | SERIES OF 2023 | Land Use, Transportation & Infrastructu | |
| | | • | 16 |
| 4 5 6 7 | A RESOLUTION Approving a proposed Contract between the City and County of Denver and Colorado Designscapes, Inc. to provide golf course renovation, repair, and improvement at 8 municipal courses, citywide. | | |
| 8 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 0 | Section 1. The proposed Contract between the City and County of Denver and Colorado | | |
| 1 | Designscapes, Inc., in the words and figures contained and set forth in that form of Contract available | | |
| 2 | in the office and on the web page of City Council, and to be filed in the office of the Clerk and | | |
| 3 | Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No | | |
| 4 | 202369911, is hereby approved. | | |
| 5 | COMMITTEE APPROVAL DATE: October 3, 2023 by Consent | | |
| 6 | MAYOR-COUNCIL DATE: October 10, 2023 by Consent | | |
| 7 | PASSED BY THE COUNCIL: October 16, 20 |)23 | _ |
| 8 | Ou S | | |
| 19 20 21 | ATTEST: | | |
| 22 | PREPARED BY: Jacob G. Crawford, Assista | ant City Attorney DATE: October 12, 202 | 23 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter. Kerry Tipper, Denver City Attorney | | ed |
| 29 | | | |
| 30 | BY: Anshul Bagga , Assistan | t City Attorney DATE: Oct 11, 2023 | |

_____, Assistant City Attorney DATE: Oct 11, 2023