

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: 09/23/2020

Please mark one:  Bill Request or  Resolution Request

## 1. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment  
 Dedication/Vacation  Appropriation/Supplemental  DRMC Change  
 Other: License Agreement

## 2. Title: (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves the execution and recordation of a Use and License Agreement with Arapahoe County approximately at the location of the southwest corner of Iliff Avenue and the High Line Canal in connection with a certain Arapahoe County road project, No. STU C100-038 Iliff Avenue-Quebec Street to Parker Road Project (the "Project").

## 3. Requesting Agency: Department of Finance, Division of Real Estate

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Lisa Lumley	Name: Lisa Lumley
Email: Lisa.Lumley@denvergov.org	Email: Lisa.Lumley@denvergov.org

## 5. General description or background of proposed request. Attach executive summary if more space needed:

As part of the Project, Arapahoe County has requested from the City access for staging of materials and equipment as well as potential construction work for the Project. The License and Use area owned by the City and is under the authority, management and operation of the Denver Department of Parks and Recreation (DPR) as part of its trail system along the High Line Canal. Arapahoe County will pay the City as compensation for the City granting the License, the sum of Four Thousand Dollars and Zero Cents (\$4,000) for the one-year term of this Agreement. The County has the option to extend the term of the License Agreement for an additional one year upon the payment of an additional \$4,000

## 6. City Attorney assigned to this request (if applicable):

Jason Moore

## 7. City Council District:

This parcel is not in the City limits, it is in Arapahoe County

## 8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*** N/A

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: BR20 1073

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): N/A

**Vendor/Contractor Name:** The Board of County Commissioners of the County of Arapahoe, State of Colorado

**Contract control number:** FINAN-202054110-00

**Location:** Southwest corner of Iliff Avenue and the High Line Canal

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration** (for amended contracts, include existing term dates and amended dates): 9/22/2020 to 9/21/2021

**Contract Amount** (indicate existing amount, amended amount and new contract total): N/A

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$4,000	0	\$4,000

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
9/22/2020 to 9/21/2021		

**Scope of work:** N/A

**Was this contractor selected by competitive process?** No, Specific land requested by Arapahoe County

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** N/A

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments** (construction, design, Airport concession contracts): N/A

**Who are the subcontractors to this contract?** N/A

*To be completed by Mayor's Legislative Team:*

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