

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0267
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and RS&H, Inc. for design and engineering services and other technical**
7 **analysis for improvements on Washington Street as part of the Elevate Denver**
8 **Bond Program in Council District 9.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and RS&H, Inc., in the words and figures contained and set forth in that form of Amendatory
13 Agreement available in the office and on the web page of City Council, and to be filed in the office
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 202158050-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: March 16, 2021 by Consent

17 MAYOR-COUNCIL DATE: March 23, 2021 by Consent

18 PASSED BY THE COUNCIL: _____
19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: March 25, 2021

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kristin M. Bronson, Denver City Attorney

30
31 BY: Jonathan Griffin, Assistant City Attorney DATE: Mar 24, 2021