

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0484
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley, bounded by West 3rd Avenue, North Osceola Street,**
7 **West 4th Avenue, and North Newton Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public alley designated as part of the
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-000088-001:**

20 **LAND DESCRIPTION - ALLEY PARCEL**

21
22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
23 COUNTY OF DENVER, RECORDED ON THE 24TH DAY OF JUNE, 2021, AT RECEPTION
24 NUMBER 2021120864 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
25 OFFICE, STATE OF COLORADO, THEREIN AS:

26
27 A PORTION OF LAND TWO FEET (2) IN WIDTH BEING A PART OF LOTS 17-20, BLOCK 122,
28 SUBDIVISION OF BLOCKS A, B, C, D, E, F, G, H J, K, L, AND 105 AS MARKED ON PLAT OF
29 P.T. BARNUM'S SUBDIVISION AND LOCATED IN THE NORTHEAST ONE-QUARTER OF
30 SECTION 7, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
31 CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
32 DESCRIBED AS FOLLOWS:

33
34 **COMMENCING** AT THE SOUTHEAST CORNER OF LOT 20, BLOCK 122, SUBDIVISION OF
35 BLOCKS A, B, C, D, E, F, G, H J, K, L, AND 105 AS MARKED ON PLAT OF P.T. BARNUM'S
36 SUBDIVISION, ALSO BEING THE **POINT OF BEGINNING**;

1 THENCE S89°43'10"W A DISTANCE OF 2.00 FEET TO A POINT ON THE SOUTH LINE OF
2 SAID LOT 20;
3 THENCE N00°22'50"W A DISTANCE OF 109.17 FEET TO A POINT ON THE NORTH LINE OF
4 SAID LOT 17;
5 THENCE N89°56'26"E ALONG THE SAID NORTH LINE OF SAID LOT 17 A DISTANCE OF 2.00
6 FEET TO THE NORTHEAST CORNER OF SAID LOT 17;
7 THENCE S00°22'50"E ALONG THE EAST LINE OF SAID LOTS 17-20 A DISTANCE OF 109.16
8 FEET BACK TO THE **POINT OF BEGINNING**.

9
10 CONTAINING 218.34 ± SQUARE FEET (0.005 ± ACRES); MORE OR LESS.

11
12 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF LOT 20 BETWEEN A
13 FOUND NO. 5 REBAR WITH ORANGE PLASTIC CAP STAMPED 'LS. 37969' AT THE
14 SOUTHWEST CORNER OF SAID LOT 20 AND A FOUND NAIL AND TAG STAMPED 'LS. 37969'
15 AT THE SOUTHEAST CORNER OF SAID LOT 20. ASSUMED TO BEAR N89°43'10"E

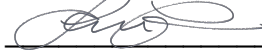
16 be and the same is hereby approved and said real property is hereby laid out and established and
17 declared laid out, opened and established as a public alley.

18 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
19 alley.

20 COMMITTEE APPROVAL DATE: April 16, 2024 by Consent

21 MAYOR-COUNCIL DATE: April 23, 2024 by Consent

22 PASSED BY THE COUNCIL: April 29, 2024


23  _____ - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 25, 2024

28 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
30 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
31 § 3.2.6 of the Charter.

32
33 Kerry Tipper, Denver City Attorney

34 BY:  _____, Assistant City Attorney DATE: Apr 25, 2024
35