

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0665
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Governance & Charter Review

4 **A RESOLUTION**

5 **approving the Mayor’s reappointments and appointment to the Denver Housing**
6 **Authority Board.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Jim Chavez** and **Craig Archibald** to the
10 Denver Housing Authority Board for terms effective immediately and expiring on July 20, 2020, and
11 the appointment of **Marsha Brown** for a term effective immediately and expiring on July 20, 2019
12 or until a successor is duly appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, September 24, 2015

14 MAYOR-COUNCIL DATE: September 29, 2015

15 PASSED BY THE COUNCIL: _____, 2015

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: September 24, 2015

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 D. Scott Martinez, City Attorney

26 BY: _____, Assistant City Attorney DATE: _____, 2015