

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2011

COUNCIL BILL NO. 10-1142  
COMMITTEE OF REFERENCE:  
Government Affairs & Finance Committee

**A BILL**

**For an ordinance to correct a transcription error contained in the City Clerk Filing Number for Ordinance No. 662, Series of 2010, approving a proposed between IMED, LLC and the City and County of Denver to increase funding for pharmacy management and program benefits.**

**WHEREAS**, Ordinance No. 662, Series of 2010, approving a proposed agreement between IMED, LLC and the City and County of Denver, was enacted with an incorrect City Clerk Filing Number included at Section 1; and

**WHEREAS**, the City Clerk Filing Number referenced at Section 1 of Ordinance No. 662, Series 2010, should be File No. 09-1241-B;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The City Clerk Filing Number contained in Section 1 of Ordinance No. 662, Series of 2010, approving a proposed IMED, LLC and the City and County of Denver, is hereby corrected to read File No. 09-1241-B. This number will replace the reference to File No. 09-1241-A in that Section.

1 COMMITTEE APPROVAL DATE: Consent Agenda for December 30, 2010  
2 MAYOR-COUNCIL DATE: January 6, 2011  
3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2011  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2011; \_\_\_\_\_, 2011  
10 PREPARED BY: Robert G. Wheeler, Assistant City Attorney December 16, 2010  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.  
15 David R. Fine, City Attorney  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2011