1	BY AUTHO	<u>RITY</u>	
2	ORDINANCE NO.	COUNCIL BILL NO. CB14-09	913
3	SERIES OF 2014	COMMITTEE OF REFERENCE	CE:
4		BUSINESS DEVELOPME	ENT
5	A BILL		
6 7 8 9	For an ordinance approving a proposed for and Lease Agreement between the City and Airlines, Inc., related to leased space at De	d County of Denver and Southwest	
0	BE IT ENACTED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:	
1	Section 1. The proposed First Amendmer	t to the Airport Use and Lease Agree	ement
2	between the City and County of Denver and Southwest Airlines, Inc., in the words and figures		
3	contained and set forth in that form of Agreement available in the office and on the web page o		
4	City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and		
5	County of Denver, under City Clerk's Filing No. 2013-	0033-A, is hereby approved.	
	County of Denver, under City Clerk's Filing No. 2013- COMMITTEE APPROVAL DATE: October 30, 2014	• • • • • • • • • • • • • • • • • • • •	
6		• • • • • • • • • • • • • • • • • • • •	
6	COMMITTEE APPROVAL DATE: October 30, 2014	•	2014
.6 .7 .8	COMMITTEE APPROVAL DATE: October 30, 2014 MAYOR-COUNCIL DATE: November 4, 2014		2014
.6 .7 .8	COMMITTEE APPROVAL DATE: October 30, 2014 MAYOR-COUNCIL DATE: November 4, 2014 PASSED BY THE COUNCIL:	- PRESIDENT	
16 17 18 19 20 21 22	COMMITTEE APPROVAL DATE: October 30, 2014 MAYOR-COUNCIL DATE: November 4, 2014 PASSED BY THE COUNCIL:	- PRESIDENT - MAYOR, 2	
5 6 .7 8 .9 20 21 22 23	COMMITTEE APPROVAL DATE: October 30, 2014 MAYOR-COUNCIL DATE: November 4, 2014 PASSED BY THE COUNCIL: APPROVED:	- PRESIDENT - MAYOR, 2 - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	2014
6 7 8 9 20 21 22 23	COMMITTEE APPROVAL DATE: October 30, 2014 MAYOR-COUNCIL DATE: November 4, 2014 PASSED BY THE COUNCIL: APPROVED: ATTEST:	- PRESIDENT - MAYOR, 2 - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER, 2014;,	2014 2014
66 17 8 9 20 21 22 23	COMMITTEE APPROVAL DATE: October 30, 2014 MAYOR-COUNCIL DATE: November 4, 2014 PASSED BY THE COUNCIL: APPROVED: ATTEST: NOTICE PUBLISHED IN THE DAILY JOURNAL:	- PRESIDENT - MAYOR	2014 2014 2014 ice of

DATE: November 6, 2014

BY: _____, Assistant City Attorney

31