

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1858
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:
5 Transportation and Infrastructure

6 **A RESOLUTION**

7 **Laying out, opening and establishing as part of the City street system a parcel
of land as East 26th Avenue, located at the intersection of East 26th Avenue, and
North Moline Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality those portions of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION 2025-DEDICATION-0000168-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 11TH DAY OF SEPTEMBER 2025, AT RECEPTION NUMBER
23 2025090046 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25 TRACT A, STAPLETON FILING NO. 53, CITY AND COUNTY OF DENVER, STATE OF
26 COLORADO

27 be and the same is hereby approved and said real property is hereby laid out and established and
28 declared laid out, opened and established as East 26th Avenue.

29 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
30 as East 26th Avenue.

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1 COMMITTEE APPROVAL DATE: November 19, 2025 by Consent
2 MAYOR-COUNCIL DATE: November 25, 2025 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: November 26, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

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14 Miko Ando Brown, Denver City Attorney

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16 BY: _____, Assistant City Attorney DATE: _____