MAYOR-COUNCIL AGENDA



Tuesday, January 25, 2011 9:30 AM Parr-Widener Community Room City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Career Service Authority - Bruce Backer/Roberta Monaco

BR11-0017 Approves increasing the minimum wage from \$7.24 per hour to \$7.36 per hour to comply with the State of Colorado's minimum wage increase in 2011. This increase will impact the Short Range Schedule A and Community Rate Schedule B in the Classification and Pay Plan.

B. General Services - Michael Romero/Joe Saporito

- BR10-1152 Approves a security personnel contract with HSS, Inc. in the total amount of \$30 million to provide professional security services at various City facilities.
- BR11-0016 Approves a one-year Master Purchase Order between the City and Independent Stationers for various office supplies with the option of four yearly extensions. It is anticipated that the City will spend \$1.5 million annually (5595U0111).

C. Public Works - Debra Baca

- BR11-0011 Relinquishes the easements in the alley bounded by Walnut, 11th and 12th streets and Auraria Parkway which were reserved by ordinance 24, Series of 1939 in Council District 9.
- BR11-0012 Vacates a 737 SF (21'X42') portion of Walnut Street at 319 Walnut without reservations in Council District 9.
- RR11-0046 Grants a revocable permit to Blackbird, LLC to encroach into the right-of-way of E. 7th Ave. with a patio, railing, awning and to narrow, xeriscape and plant trees in the tree lawn at 700 Colorado, the Snooze restaurant, in Council District 5. ROW # 2010-0459-01.
- RR11-0047 Grants a revocable permit to the City to encroach into the right-of-way with rebuilt steps at the main entrance to the former Police building, a surplus building to be sold, at 20 E. Center Ave. in Council District 7.

D. Safety - Jeannie Springer

BR11-0006 Accepts \$600,000 from School District No. 1 in partial support for 15 Denver Police school resource officers in the Denver Public Schools and amends the existing agreement accordingly.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

A. <u>City Attorney's Office - Thom Bigler -</u>

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B. <u>City Attorney's Office - Thom Bigler -</u>

*indicates consent agenda item **indicates the item will be on committee agenda this week