1	BY AUTHORITY		
2	RESOLUTION NO. CR25-0237	COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	Land Use, Transportation & Infrastructure	
4	A RES	OLUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as East Union Avenue, located at the intersection of East Union Avenue and South Niagara Street.		
8	WHEREAS, the Executive Director of the	Department of Transportation and Infrastructure of	
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public street designated as part of		
11	the system of thoroughfares of the municipality those portions of real property hereinafter more		
12	particularly described, and, subject to approval by resolution has laid out, opened and established		
13	the same as a public street;		
14	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENVER:	
15	Section 1. That the action of the Exec	utive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of		
17	the municipality the following described portion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION 2024-DEDICATION-0000002-001:		
20	LAND DESCRIPTION – STREET PARCEL:		
21	A PARCEL OF LAND CONVEYED BY SPECIAL	WARRANTY DEED TO THE CITY AND COUNTY	
22	OF DENVER, RECORDED ON THE 23RD DAY	OF DECEMBER, 2024, AT RECEPTION NUMBER	
23	2024117718 IN THE CITY AND COUNTY OF	DENVER CLERK AND RECORDER'S OFFICE,	
24	STATE OF COLORADO, DESCRIBED AS FOLI	LOWS:	
25			
26	A PARCEL OF LAND BEING A PORTION OF	LOT 1, BLOCK 1, BELLEVIEW STATION FILING	
27	NO. 2, RECORDED AT RECEPTION NO. 200	09095677 IN THE RECORDS OF THE DENVER	
28	COUNTY, COLORADO CLERK AND RECORDER'S OFFICE, SITUATED IN THE SOUTHEAST		
29	QUARTER OF SECTION 8, TOWNSHIP 5 SOU	TH, RANGE 67 WEST OF THE SIXTH PRINCIPAL	
30	MERIDIAN, CITY AND COUNTY OF DENV	/ER, STATE OF COLORADO, BEING MORE	

PARTICULARLY DESCRIBED AS FOLLOWS:

- 1 BEGINNING AT THE WESTERLY TERMINUS OF THAT CERTAIN COURSE HAVING A BEARING
- 2 AND DISTANCE OF "NORTH 73°04'21" EAST, 328.17 FEET" ALONG THE NORTH BOUNDARY
- 3 OF SAID LOT 1, BLOCK 1, BELLEVIEW STATION FILING NO. 2, BEING THE BASIS OF
- 4 BEARINGS, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

5

- 6 THENCE ALONG SAID NORTH BOUNDARY OF SAID LOT 1, THE FOLLOWING TWO (2)
- 7 COURSES:
- 8 1. NORTH 73°04'21" EAST, A DISTANCE OF 328.17 FEET TO THE BEGINNING OF A
- 9 TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 85.50 FEET;
- 10 2. EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15°13'22", AN ARC
- 11 LENGTH OF 22.72 FEET, TO A PROLONGATED LINE THAT IS 3.00 FEET SOUTH OF AND
- 12 PARALLEL WITH SAID NORTH LINE OF LOT 1;

13

- 14 THENCE DEPARTING SAID NORTH BOUNDARY, ALONG SAID PARALLEL LINE, NON-
- 15 TANGENT TO SAID CURVE, SOUTH 73°04'21" WEST, A DISTANCE OF 378.51 FEET TO SAID
- 16 NORTH BOUNDARY AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE
- 17 SOUTHEASTERLY HAVING A RADIUS OF 81.50 FEET, THE RADIUS POINT OF SAID CURVE
- 18 BEARS SOUTH 35°43'25" EAST;

19

- 20 THENCE ALONG SAID NORTH BOUNDARY THE FOLLOWING TWO (2) COURSES:
- 21 1. NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19°56'28".
- 22 AN ARC LENGTH OF 28.37 FEET:
- 23 2. NON-TANGENT TO SAID CURVE, SOUTH 16°55'38" EAST, A DISTANCE OF 1.33 FEET
- 24 TO THE POINT OF BEGINNING.

25

- 26 CONTAINING AN AREA OF 0.026 ACRES, (1,113 SQUARE FEET), MORE OR LESS
- be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as East Union Avenue.
- Section 2. That the real property described in Section 1 hereof shall henceforth be known
- 30 as East Union Avenue.

31 [REMAINDER OF PAGE INTENTIONALLY BLANK]

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1	COMMITTEE APPROVAL DATE: February 25, 2025 by Consent				
2	MAYOR-COUNCIL DATE: March 4, 2025				
3	PASSED BY THE COUNCIL:		· · · · · · · · · · · · · · · · · · ·		
4		PRESIDENT			
5 6 7	ATTEST:	CLERK AND RECO EX-OFFICIO CLEF CITY AND COUNT	RK OF THE		
8	PREPARED BY: Martin A. Plate, Assistant City A	ttorney	DATE: March 6, 2025		
9 10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
14	Katie J. McLoughlin, Interim City Attorney				
15 16	BY: Anshul Bagga , Assistant City	Attorney DATE	. Mar 5, 2025		