

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: March 4, 2016

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of King Harris, Stephen Miller, Scott Prestidge and Justin Ross to the Stapleton Development Corporation Board of Directors for terms effective immediately and expiring June 30, 2021 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expire June 30, 2021
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 07-18-2016

Prefix: MR. **Last Name:** HARRIS **First Name:** KING **Middle Name:** H

Applicant/Appointee Record Id: 947 **Date Last Modified:** June-20-2006 10:37:58 AM MDT **App Deleted Flag:**

Occupation:

Employer: EPWORTH UNITED METHODIST CHURCH

Work Email: KHARRIS@EUMCDENVER.ORG

Work Address: 3401 HIGH STREET

Work City: DENVER **Work State:** CO **Work Zip:** 80205 **Work Zip Ext:** 4041

Work Phone: 303-296-6287 **Work Phone Ext:** **Work Fax:** 303-322-6477 **Work Cell Phone:**

Home Email: KINGHAR@AOL.COM

Home Address: 634 GARFIELD STREET 4041

Home City: DENVER **Home State:** CO **Home Zip:** 80205 **Home Zip Ext:** 5041

Home Phone: 303-322-6477 **Home Cell Phone:** 303-868-6737

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

City Council District: 8 **City Council Other:**

Registered Voter: NO **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: MASTER IN DIVINITY **Year Completed:** 2004

Experience: HUMAN SERVICES **Interest:** NEIGHBORHOOD SERVICES **Confidence:** NO

Confidence Extension:

City Employed: NO **Date Submitted:** May-06-2005 09:03:04 AM MDT

Boards Applying For:

STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS

References

Reference 1: First Name: HUBERT **Last Name:** FARBER **Phone:** 303-223-1186

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

VOLUNTEER OF AMERICA BOARD, WESTELY AND PARK CREEK DISTRICT BOARD, STAPLETON REDEVELOPMENT BOARD, COLORADO HIGHWAY DEPARTMENT BOARD, NUMEROUS CIVIC, CHARITABLE, REGIOUS AND COMMUNITY ORGANIZATION

Board Assignment Information:

Relation Id: 3080 **BoardName:** STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 09-27-2011 **End Date:** NONE **Tech Date:** 06-30-2016

Resolution: 45 2006 **Addendum:** REAPPT.

Relation Id: 947 **BoardName:** STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 06-15-2001 **End Date:** 06-30-2006 **Tech Date:** 06-30-2006

Resolution: 475 2001 **Addendum:** REAPPT.

Boards and Commissions - Applicant Information

Printed Date: 07-18-2016

Prefix: UNDECLARED Last Name: MILLER First Name: STEPHEN Middle Name:

Applicant/Appointee Record Id: 3066 Date Last Modified: March-20-2012 07:25:01 AM MDT App Deleted Flag:

Occupation: EXECUTIVE DIRECTOR

Employer: DENVER VENTURES AT STAPLETON (CTEK STAPLETON)

Work Email:

Work Address:

Work City: Work State: CO Work Zip: Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email:

Home Address: 9109 E. 23RD AVENUE

Home City: DENVER Home State: CO Home Zip: 80238 Home Zip Ext:

Home Phone: Home Cell Phone: 303-906-5759

Birth Date: July-04-2776 12:00:0 Gender: UNDECLARED Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: 11 City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: April-14-2009 10:33:49 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4163 BoardName: STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 09-27-2011 End Date: NONE Tech Date: 06-30-2016

Resolution: 46 2009 Addendum:

Scott Prestidge

2885 Quebec St.

Denver, CO 80207

Phone: 303-981-5506

Email: scotttheprestidge@hotmail.com

Resume

- Objective** To obtain a challenging government relations position that involves policy making and policy support at federal, state, and local levels of government.
- Experience**
- 2009-2010 Senator Mark Udall**
Denver, CO
Metro Regional Director
- Manage outreach to the Denver Metropolitan Region
 - Organize events, speak at events, and coordinate policy and political dialogues between the Colorado constituencies and our legislative staff
 - Seek policy opportunities at the grassroots level, explore their validity, and filter that information to the State Director, the Legislative Director, the Chief of Staff, and the Senator
 - Brief and staff the Senator for regional events
- 2003-2008 The Honorable Mark Udall, Member of Congress**
Denver, CO
Field Representative
- Oversee field work and outreach to constituents, businesses, organizations, elected officials, and federal, state, and local government agencies
 - Attend events speaking on the Congressman's behalf and staffing him when appropriate
 - Write policy briefs and advise the Congressman on issues related to energy, business, science & technology, agriculture, homeland security, and transportation
 - Conceive, research, and communicate new policy ideas
- 2006 Contract Work for the Colorado Harvesting Energy Network**
Denver, CO
Fundraising Director
- Raised nearly \$50,000 for seven-state regional conference on renewable energy and agriculture
 - Member of the executive committee in charge of conference recruitment, set-up, and promotion
- 2005 Contract Work for the Colorado Harvesting Energy Network**
Denver, CO
Event Coordinator
- Organized 20 renewable energy events throughout rural Colorado
 - Recruited local, state, and federal elected officials, industry experts, community leaders, utility managers, agriculture organizations, farmers and ranchers, representatives of higher education, and business investors to present and participate in these various regional events

**2002-2003 East Memorial Elementary School
Greeley, CO**

Director – After-School/Enrichment Program

- Assisted with management of a \$150,000 yearly budget
- Administrator of 30 person staff, 220 kids, and program specifics
- Specifics included producing class schedules, enrollment, program development, communication with staff and students regarding all events, issues, and discipline, staying in close contact with parents and family members, organizing community involvement, overseeing payroll, purchase orders, and other administrative duties, as well as briefing parents and students in both Spanish and English on a daily basis

**2001-2002 The Honorable Barney Frank, Member of Congress
Newton, Massachusetts**

Congressional Assistant – Constituent Services

- Wrote policy briefs, crafted letters, and worked with Congressman Frank regarding policy decisions
- Performed outreach to community members, organizations, and businesses on the Congressman's behalf
- Communicated concerns and problems to Congressman Frank, the D.C. staff, and other staff leaders regarding Department of Defense, Military Academies, Housing, Federal Aviation Administration, Private Airlines, Department of Transportation, Department of Veterans Affairs, Social Security, Labor, Postal Service, Federal Emergency Management Administration, the Arts, and some Latino issues
- Advised constituents and served as liaison to government agencies on their behalf

**1999-2001 The Honorable Mark Udall, Member of Congress
Denver, CO**

Congressional Assistant – Constituent Services

- Authored speeches for myself and the Congressman, wrote policy briefs and legislative summaries, and crafted letters for mass mailings to constituents
- Conceptualized, organized, and staffed major events for the Congressman
- Encouraged the Congressman to support key legislation and acted as the beginning link in the legislative process
- Communicated public and private legislative concerns to D.C. staff, particularly regarding small business, technology, veterans, military, taxes, education, healthcare, and minorities.
- Advised constituents and served as liaison to numerous government agencies

Education

**Graduate School – University of Colorado
Denver, CO**

- M.A. in Political Science and Public Policy – Currently Enrolled
- Coursework is completed
- Cumulative GPA 4.0

**Undergraduate – University of Colorado
Boulder, CO**

- B.A., Political Science 1999
- B.A., Spanish 1999
- Cumulative GPA 3.5
- Vice President of the Political Science Honors Society (ΠΣΑ)
- Member of the Political Science Club

Justin Ross



stapleton
Mortgage LLC
honest. personal. service.

2675 Reeler Street, Denver, CO 80238 (303) 810-0782
juross@stapletonmortgage.net

honest.personal.service

Qualifications Summary

Offering 8 years experience in all phases of business management and mortgage lending, including creatively prospecting for new clients, forming long-lasting relationships with clients, and providing tailored solutions that maximize value. Strengths include:

*Business Management/ Client Prospecting/ Marketing/ Building Relationships
Product Expertise/ Community Involvement*

Experience Highlights

Business Owner

- Principal of Stapleton Mortgage, a boutique mortgage practice serving Colorado customers since 2002.
- Strategically guide the business plan of the company including decisions such as short- and long-term goals, asset management, and establishing a sustainable competitive advantage.
- Prospect for profitable sales relationships with realtors, business associates, and community partners.
- Responsible for all aspects of marketing and client retention campaigns from conception through implementation, focusing on leveraging relationships to create customer loyalty and generating return clients.
- Create proprietary marketing programs to creatively market services to diverse client groups.
- Proactively form relationships with 3rd party vendors such as title, appraisal, and contract processing companies to ensure optimal service and most competitive fee structure for clients.
- Manage all business dealings of the company, including keeping detailed, legally compliant records of each transaction.
- Provide technical expertise by introducing new technology and enhancements to streamline the mortgage process.

Mortgage Loan Officer

Conventional, FHA, VA, Conforming & Non-conforming Product Specialist

- Originate mortgage loans for Colorado residents who need purchase or refinance services for personal real estate.
- Act in the capacity of trusted advisor by providing fair, accurate, and upfront information on mortgage loan programs, interest rates, and other associated costs.
- Broker home financing loans through a vast network of national and local mortgage banks to ensure best possible loan programs and rates.
- Extensive, proven lending background. Expertise in all aspects of residential mortgage lending, including experience promoting government and private lending products.

Justin Ross

- Proven success in providing assistance, guidance, and direction to provide tailored solutions to individual situations.
- Strong customer focus. Skilled at building rapport and developing long-lasting, trusting relationships while increasing client knowledge and reducing stress in every transaction.
- Excellent analytical skills. Responsible for conducting all analysis of borrower's income, credit, assets, and properties owned.
- Accomplished in coordinating all aspects of the loan process to ensure that deadlines are met with 100% client satisfaction.

Community Leader

- Strong commitment to giving back to the community through involvement in numerous philanthropic initiatives and community-related organizations in the Stapleton community.
- Active leader in the Stapleton community. Current roles include Co-chair of the Citizen's Advisory Board, Chair of the Housing Diversity Committee, President of the Greater Stapleton Business Association, and Neighborhood Block Captain.
- Provide visionary leadership to community organizations, by formulating strategic vision, communicating vision, laying out the process, and empowering groups to move forward.

Employment History

PRINCIPAL, Stapleton Mortgage, LLC, 9/2002- Present

MORTGAGE LOAN OFFICER, New Horizon Lending, 7/2003- 3/2004

IN-PLANT TECHNICIAN, Flint Ink, Inc., 1/2001- 7/2003

INK TECHNICIAN, A.B. Hirschfeld Press, 6/1997- 12/2000

PRODUCTION/ SAFETY COORDINATOR, INFX International, 6/1994- 3/1997