1	BY AUTHORITY			
2	RESOLUTION NO. CR24-1433 COMMITTEE OF REFERENCE:			
3	SERIES OF 2024 Business, Arts, Workforce, Climate & Aviation			
4	A RESOLUTION			
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Office of Economic Development and International Trade concerning the "Opportunity Now Grant" program and the funding therefor.			
10	WHEREAS, the City and County of Denver has given due consideration to said proposed			
11	Grant Agreement;			
12				
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY			
14	OF DENVER:			
15				
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the			
17	Colorado Office of Economic Development and International Trade, for the "Opportunity Now Grant"			
18	program, which is identified as Grant Number ON-SD-0017, a copy of which is duly filed with the			
19	City Clerk, Filing No. 202475928, be and hereby is approved in all respects.			
20	Section 2. The payments made by the Colorado Office of Economic Development and			
21	International Trade to the City pursuant to and under the Grant Agreements shall be deposited into			
22	the Treasury of the City and credited to Special Revenue Fund No. 17000, which is set forth and			
23	described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.			
24	Section 3. That it be and is hereby found and determined that the budget summary of said			
25	program, to be expended by the Executive Director of Denver Economic Development and			
26	Opportunity, is as follows:			
27				
20	ACCOUNTING NUMBER 17100-0117000  APPROPRIATION ACCOUNT AMOUNT Opportunity Now \$1,538,593			
28				
29	Expenditures of said funds are authorized for the period from date of execution through March 31,			

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized

and directed to make such book and record entries and to do such other things as may be necessary

to accomplish the purposes of this Resolution.

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2	COMMITTEE APPROVAL DATE: October 23, 2024, by Consent			
3	MAYOR-COUNCIL DATE: October 29, 2024 by Consent			
4	PASSED BY THE COUNCIL:,			
5	PRESIDENT			
6 7 8	ATTEST:	EX-OFFIC	ID RECORDER, IO CLERK OF THE COUNTY OF DENVER	
9	PREPARED BY: Nikki McCabe, Budget and Man	agement Office	DATE: October 31, 2024	
10 11 12 13 14	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
15 16	Kerry Tipper, Denver City Attorney			
17 18	BY:, Assistant City	Attorney	DATE:,	