

## City Council Meeting of Monday, July 27, 2020

### City and County of Denver

Robin Kniech.....At Large  
Deborah "Debbie" Ortega.....At Large  
Amanda P. Sandoval.....District 1  
Kevin Flynn.....District 2  
Jamie Torres.....District 3  
Kendra Black.....District 4  
Amanda Sawyer.....District 5  
Paul Kashmann.....District 6



Jolon Clark.....District 7  
Christopher Herndon.....District 8  
Candi CdeBaca.....District 9  
Chris Hinds.....District 10  
Stacie Gilmore.....District 11  
Linda Jamison.....Director  
Mar'quasa Hopson.....Secretary

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#### **MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION**

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [dencc@denvergov.org](mailto:dencc@denvergov.org) or call 720-337-2000 three (3) business-days prior to the Council meeting.

#### **CITY COUNCIL AGENDA**

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

#### **AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS**

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.leqistar.com>.

#### **PUBLIC COMMENT DURING PUBLIC HEARINGS**

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration that are scheduled for public hearing. To speak, sign up online <https://www.denvergov.org/councilpublicinput> or with the Council Secretary starting at 4:30pm in Rm. 451 of the City & County Building, or during the recess of Council. No sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). Please contact the Denver City Council for more information at 720-337-2000.

#### **GENERAL PUBLIC COMMENT SESSIONS**

Starting at 5pm before every regularly scheduled Council meeting, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up online at <https://www.denvergov.org/councilpublicinput>, by phone at 720-337-2000, or in person in Rm. 451, City & County Building. Sign up starts at 12:00 p.m. the Friday before the session is held and closes at 4:00 p.m. the day of the session. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

[20-0755](#) Minutes of Monday, July 20, 2020

**COUNCIL ANNOUNCEMENTS**

**PRESENTATIONS**

**COMMUNICATIONS**

**PROCLAMATIONS**

[20-0613](#) A proclamation honoring Michael Eugene Somma for 35 years of service to the City and County of Denver.

**Sponsor** Flynn, Ortega and Sandoval

**RESOLUTIONS**

**City Council - Direct Files**

[20-0749](#) **A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Western Stock Show Association for allowing the City to use the National Western Hall of Education for people experiencing homelessness.**

Amends a license agreement with the Western Stock Show Association by adding \$835,000 for a new total of \$1,685,000 and one month for a new end date of 8-15-20 to license the National Western Complex Hall of Education for use as a men's auxiliary shelter due to the COVID-19 pandemic (FINAN-202055360-03). Councilmember Black approved filing this item on 7-23-20.

**Finance & Governance Committee**

[20-0588](#) **A resolution declaring the intent of the City and County of Denver, Colorado to use its best efforts to issue housing revenue bonds or mortgage credit certificates to provide financing of residential facilities for low- and middle-income families or persons; prescribing certain terms and conditions of such bonds and certificates; and containing other provisions relating to the proposed issuance of such bonds and certificates.**

Declares the intent of the City to use its best efforts to issue housing revenue bonds or mortgage credit certificates to provide financing of residential facilities for low- and middle-income families or persons; prescribing certain terms and conditions of such bonds and certificates; and containing other provisions relating to the proposed issuance of such bonds and certificates. The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.

[20-0597](#) **A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Clear Selections Group, Inc. dba Liberty Waste Management to add required FEMA language to the contract to allow the City to seek reimbursement for service related costs associated with the COVID-19 pandemic.**

Amends a contract with Clear Selections Group, Inc., doing business as Liberty Waste Management, to add required FEMA language to the contract to allow the City to seek reimbursement for service related costs associated with the COVID-19 pandemic. No change to contract amount or duration (GENRL-202054632-01; GENRL-202053133-01). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.

**[20-0598](#) A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Roth Property Maintenance, L.L.C. to add required FEMA language to the contract to allow the City to seek reimbursement for service related costs associated with the COVID-19 pandemic.**

Amends a contract with Roth Property Maintenance, LLC to add required FEMA language to the contract to allow the City to seek reimbursement for service related costs associated with the COVID-19 pandemic. No change to contract amount or duration (GENRL-201419545-04; GENRL-202054649). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.

**[20-0680](#) A resolution approving the temporary waiver of the accrual of interest for delinquent payment of property taxes.**

Approves waiving the full interest associated with the late payment of property taxes beginning July 1 through October 1, 2020, as authorized through HB20-1421. The Committee approved filing this item at its meeting on 7-14-20.

### **Land Use, Transportation & Infrastructure Committee**

**[20-0681](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Root Tree Service, LLC to extend the term.**

Amends a contract with Root Tree Service, LLC by adding four months for a new end date of 9-30-20 for on-call tree maintenance, including tree management and pruning, tree removal, stump removal and other services on public and private property, citywide. No change to contract amount (PARKS-201735111). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.

**[20-0685](#) A resolution accepting and approving the plat of Denver Gateway Center Filing No. 6.**

Approves a subdivision plat for Denver Gateway Center Filing No. 6, located between East 60th Avenue and East 61st Avenue and North Argonne Street and North Dunkirk Street in Council District 11. The Committee approved filing this item at its meeting on 7-14-20.

**Safety, Housing, Education & Homelessness Committee****[20-0617](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and La Clinica Tepeyac, Inc. to provide services to individuals living with HIV/AIDS in the Denver Transitional Grant area.**

Amends a contract with La Clinica Tepeyac Inc. by adding \$172,020 for a new total of \$507,029 and one year for a new end date of 2-28-21 to provide medical case management, mental health services, medical transportation and outpatient/ambulatory health services including in response to the COVID-19 pandemic, to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA) (ENVHL-202054730). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-1-20.

**[20-0618](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Metro Community Provider Network, Inc. to provide services to individuals living with HIV/AIDS in the Denver Transitional Grant area.**

Amends a contract with Metro Community Provider Network Inc., doing business as STRIDE Community Health Center, by adding \$221,609 for a new total of \$658,820 and one year for a new end date of 2-28-21 to provide medical case management, mental health services, oral health care services and outpatient/ambulatory health services including in response to the COVID-19 pandemic, to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA) (ENVHL-202054723). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-1-20.

**[20-0679](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "COVID - ELC" program and the funding therefor.**

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$5,192,109.73 of State funds and through 12-19-22 to provide reimbursement for the City's COVID-19 response including critical containment activities such as disease surveillance, case investigation, contact tracing, and testing, citywide (ENVHL-202055225-00). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-15-20.

**BILLS FOR INTRODUCTION****Finance & Governance Committee**

[20-0665](#) **A bill approving proposed Amendments to approximately ten Leases, Licenses and Concession Agreements in response to the COVID-19 health crisis, to be negotiated by the Director of Real Estate to provide relief for the tenants.**

Authorizes the Division of Real Estate to negotiate and amend commercial leases in City-owned buildings to provide an additional three months of rent relief in response to the COVID-19 pandemic. The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.

[20-0666](#) **A bill for an ordinance approving a proposed Purchase and Sale Agreement between the City and County of Denver and Mercy Housing Mountain Plains.**

Approves a purchase and sale agreement with Mercy Housing Mountain Plains for \$10 to sell property located at 8315 East Colfax Avenue and 1500 North Valentia Street in Council District 8 to support affordable housing development with a 99-year restrictive deed term (FINAN-202053697). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.

[20-0676](#) **A bill for an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.**

Amends the Classification and Pay Plan for multiple small impact changes, provisionally approved by the Office of Human Resources Executive Director for the period of January 2020 through June 2020. The Committee approved filing this item at its meeting on 7-14-20.

[20-0678](#) **A bill for an ordinance establishing a new fund in the General Government Special Revenue Fund for the "Climate Federal Grants" program.**

Establishes the "Climate Federal Grants Fund" a new Fund in the General Government Special Revenue Funds Series. The Committee approved filing this item at its meeting on 7-14-20.

**Land Use, Transportation & Infrastructure Committee****[20-0574](#) A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Flood District, for final design and construction of drainage and flood control improvements regarding South Platte River-Globeville Levee from 31st Street to East 50th Avenue.**

Approves an intergovernmental agreement with Urban Drainage and Flood Control District, doing business as Mile High Flood Control District, for \$1,500,000 of City funds and through 12-31-22 for final construction design for flood control improvements on the Globeville levee from 31st Street to East 50th Avenue in Council District 9 (202054890). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.

**[20-0610](#) A bill for an ordinance changing the zoning classification for 14000 and 14422 East Andrews Drive, 14408, 14419 and 14421 East Elk Drive in Montbello.**

Approves an official map amendment to rezone property from S-SU-D to S-RH-2.5 (single unit to row house), located at 14400 and 14422 East Andrews Drive, 14408, 14419 and 14421 East Elk Drive in Council District 8. If ordered published, a public hearing will be held on Monday, 8-24-20. The Committee approved filing this item at its meeting on 7-14-20.

**[20-0621](#) A bill for an ordinance changing the zoning classification for 4901 Green Court in Regis.**

Approves an official map amendment to rezone property from U-SU-C to U-SU-C1 (allows for an accessory dwelling unit), located at 4901 Green Court in Council District 1. If ordered published, a public hearing will be held on Monday, 8-24-20. The Committee approved filing this item at its meeting on 7-14-20.

**[20-0622](#) A bill for an ordinance changing the zoning classification for 5320 East Thrill Place in Northeast Park Hill.**

Approves an official map amendment to rezone property from E-SU-Dx to E-SU-D1x (allows for an accessory dwelling unit), located at 5320 East Thrill Place in Council District 8. If ordered published, a public hearing will be held on Monday, 8-24-20. The Committee approved filing this item at its meeting on 7-14-20.

**[20-0673](#) A bill for an ordinance approving a proposed First Amendment to North Metro Rail Line Intergovernmental Agreement (Denver-RTD) between the City and County of Denver and Regional Transportation District for the North Metro Rail Line Project.**

Amends a zero-dollar intergovernmental agreement with the Regional Transportation District (RTD) by adding \$5,181,042, approving receipt and appropriating \$813,018 of RTD funds to upgrade City sewer and drainage infrastructure in relation to the North Metro Rail Line, in Council District 9. No change to agreement duration (201313671; 202054850). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.

**[20-0674](#) A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Flood District, for final design and construction of drainage and flood control improvements for Weir Gulch Reach W1 - South Platte River to 8th Avenue.**

Approves an intergovernmental agreement Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood Control District, for \$2 million of UDFCD funds, \$2.2 million of City funds and through 12-31-22 to design and construct drainage and flood control improvements in Weir Gulch from the South Platte River to 8th Avenue in Council District 3 (202055100). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.

**[20-0675](#) A bill for an ordinance approving a proposed Second Amendment to Intergovernmental Agreement between the City and County of Denver, The Board of County Commissioners of the County of Arapahoe, State of Colorado to add additional funds for the Highline Canal Underpass Project.**

Amends an intergovernmental agreement with The Board of County Commissioners of the County of Arapahoe by adding \$500,000 of County of Arapahoe funds and \$500,000 of City funds for a new total of \$3,500,400 to fully fund the project for design and construction of a bike/pedestrian box culvert underpass for the High Line Canal Trail at Parker Road and Mississippi Avenue in Council District 5. No change to agreement duration (201842253; 202055023). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.



**Safety, Housing, Education & Homelessness Committee**

[20-0677](#) **A bill for an ordinance establishing a new fund in the General Government Special Revenue Fund for the "Climate State Grants" program, and approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs concerning the "Renewable Denver Initiative" program and the funding therefor.**

Establishes the "Climate State Grants Fund," a new Fund in the General Government Special Revenue Fund Series and approves a grant agreement with The State of Colorado Department of Local Affairs for \$1,000,000 and through 6-30-23 for the construction of community solar gardens hosted across public parking lots, rooftops, and other land parcels owned by the City, citywide (CASR-202055160-00). The Committee approved filing this item at its meeting on 7-15-20.

[20-0684](#) **A bill for an ordinance increasing the sales and use tax by a rate of 0.25 percent and dedicating the revenue derived from the tax rate increase to fund efforts to eliminate green house gases and air pollution, and to adapt to climate change, subject to the approval of the voters at a special municipal election to be conducted in coordination with the state general election on November 3, 2020.**

Increases the sales and use tax by a rate of 0.25 percent and dedicating the revenue derived from the tax rate increase to fund efforts to reduce carbon pollution and adapt to climate change, subject to the approval of the voters at a special municipal election to be conducted in coordination with the state general election on November 3, 2020. The Committee approved filing this item at its meeting on 7-15-20.

**BILLS FOR FINAL CONSIDERATION****Finance & Governance Committee**

[20-0668](#) **A bill for an ordinance designating certain properties as being required for public use and authorizing use and acquisition thereof by negotiation or through condemnation proceedings of fee simple, easement and other interests, including any rights and interests related or appurtenant to properties designated as needed for the Sand Creek Project.**

Grants the authority to acquire through negotiated purchase or condemnation any property interest as needed in support the Sand Creek Project, including easement interests, access rights, improvements, buildings, fixtures, licenses, permits and other appurtenances, located at 8101 East 40th Avenue in Council District 8. The Committee approved filing this item at its meeting on 7-7-20.

**Safety, Housing, Education & Homelessness Committee**

[20-0661](#) **A bill for an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and Denver Health and Hospital Authority to provide services to individuals living with HIV/AIDS in the Denver Transitional Grant area.**

Amends an intergovernmental agreement with Denver Health and Hospital Authority by adding \$1,296,549 for a new total of \$3,797,217 and one year for a new end date of 2-28-21 to provide medical case management, mental health services, medical transportation, early intervention services, oral health care and substance abuse outpatient care and outpatient /ambulatory health services including in response to COVID-19, to individuals living with HIV/AIDS in the Denver Transitional Grant Area (ENVHL-202054733). The last regularly scheduled Council meeting within the 30-day review period is on 8-10-20. The Committee approved filing this item at its meeting on 7-8-20.

**RECAP OF BILLS TO BE CALLED OUT**

**PRE-RECESS ANNOUNCEMENT**

Tonight there will be a required public hearing on Council Bill 20-0648, designating the Howard Berkeley Park Chapel as a structure for preservation. Anyone wishing to speak on this matter must go online to sign up.

**RECESS****COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION****PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION****Land Use, Transportation & Infrastructure Committee****[20-0648](#) A bill for an ordinance designating the Howard Berkeley Park Chapel as a structure for preservation.**

Approves an individual Denver landmark designation for the Howard Berkeley Park Chapel, located at 4345 West 46th Avenue in Council District 1. The Committee approved filing this item at its meeting on 6-30-20.

**PRE-ADJOURNMENT ANNOUNCEMENT**

Dependent upon publication, on Monday, August 24, 2020, Council will hold a required public hearing on Council Bill 20-0610, changing the zoning classification for 14000 and 14422 East Andrews Drive, 14408, 14419 and 14421 East Elk Drive in Montbello; a required public hearing on Council Bill 20-0621, changing the zoning classification for 4901 Green Court in Regis; and, a required public hearing on Council Bill 20-0622, changing the zoning classification for 5320 East Thrill Place in Northeast Park Hill. Any protests against Council Bills 20-0610, 20-0621 or 20-0622, must be filed with the Council Offices no later than noon on Monday, August 17, 2020.

**ADJOURN**

**PENDING**

FOR 8-10-20:

**[20-0545](#) A bill for an ordinance changing the zoning classification for 4228 Kalamath Street and 4260 Kalamath Street in Sunnyside.**

Approves an official map amendment to rezone property from PUD 240 and U-MX-2x to U-RX-3 (mixed use, to residential mixed use), located at 4228 and 4260 Kalamath Street in Council District 1. The Committee approved filing this item at its meeting on 6-23-20.

**Final Consideration | Required Public Hearing**

**[20-0550](#) A bill for an ordinance changing the zoning classification for 516 Newton Street in Barnum.**

Approves an official map amendment to rezone property from E-SU-Dx to E-SU-D1x (allows for an accessory dwelling unit), located at 516 Newton Street in Council District 3. The Committee approved filing this item at its meeting on 6-16-20.

**Final Consideration | Required Public Hearing**

**[20-0576](#) A bill for an ordinance changing the zoning classification for 1901 South Clarkson Street in Platt Park.**

Approves an official map amendment to rezone property from U-SU-C1 to U-SU-B1 (Allows for an accessory dwelling unit), located at 1901 South Clarkson Street in Council District 7. The Committee approved filing this item at its meeting on 6-23-20.

**Final Consideration | Required Public Hearing**

**[20-0162](#) A bill for an ordinance changing the zoning classification for 2005 Willow Street in Stapleton.**

Approves an official map amendment to rezone property from PUD 574 to U-MX-3 (planned development to mixed-use) located at 2005 North Willow Street in Council District 8. The Committee approved filing this item at its meeting on 2-25-20.

**Final Consideration | Required Public Hearing**

**[20-0201](#) A bill for an ordinance changing the zoning classification for 4750 Zuni Street in Sunnyside.**

Approves an official map amendment to rezone property from U-SU-C to U-SU-C1 (allows for an ADU), located at 4750 Zuni Street in Council District 1. The Committee approved filing this item at its meeting on 3-3-20.

**Final Consideration | Required Public Hearing**

FOR 8-17-20:

**[20-0161](#) A bill for an ordinance changing the zoning classification for 3201 Curtis Street in Five Points.**

Approves an official map amendment to rezone property from PUD 379 to U-MX-2x (planned development to mixed-use) located at 3201 Curtis Street in Council District 9. The Committee approved filing this item at its meeting on 2-25-20.

**Final Consideration | Required Public Hearing**

**[20-0546](#) A bill for an ordinance changing the zoning classification for 2755 Irving Street in Sloan Lake.**

Approves an official map amendment to rezone property from U-SU-B to U-SU-B1, (allows for an ADU) located at 2755 Irving Street in Council District 1. The Committee approved filing this item at its meeting on 6-16-20.

**Final Consideration | Required Public Hearing**

**[20-0612](#) A bill for an ordinance changing the zoning classification for 2101, 2119, and 2125 South Cherokee Street in Overland.**

Approves an official map amendment to rezone property from U-RH-2.5 to G-MU-3, (urban, row-home to general urban, multi-unit) located at for 2101, 2119, and 2125 South Cherokee Street in Council District 7. The Committee approved filing this item at its meeting on 6-30-20.

**Final Consideration | Required Public Hearing**

**[20-0620](#) A bill for an ordinance changing the zoning classification for 1925 Olive Street in South Park Hill.**

Approves an official map amendment to rezone property from E-SU-Dx to E-SU-D1x, (allows for an ADU) located at 1925 Olive Street in Council District 8. The Committee approved filing this item at its meeting on 6-16-20.

**Final Consideration | Required Public Hearing**

FOR 9-28-20:

**[20-0285](#) A bill for an ordinance changing the zoning classification for 22, 24, 26 and 28 South Garfield Street in Cherry Creek.**

Approves an official map amendment to rezone property from PUD 470 to G-RH-3 (planned development to row house) located at 22, 24, 26 and 28 South Garfield Street in Council District 10. The Committee approved filing this item at its meeting on 6-2-20.

**Final Consideration | Required Public Hearing**