1	<u>BY</u> .	AUTHORITY
2	ORDINANCE NO	COUNCIL BILL NO. CB24-0779
3	SERIES OF 2024	COMMITTEE OF REFERENCE:
4		Land Use, Transportation and Infrastructure
5		<u>A BILL</u>
6 7	For an ordinance designating certa the City Charter the Lowry Open Sp	n property as "park" under section 2.4.5 of ace.
8	WHEREAS, the following real property	which is under the jurisdiction of the Denver
9	Department of Parks and Recreation has bee	n or will be used for park purposes within the City
10	and County of Denver ("Park Property"):	
11 12 13		n, Range 67 West of the Sixth Principal Meridian, City do more particularly described as follows:
14 15 16 17 18 19	of 1501.82 feet to the most Northerly c Number 2006064812 in the Clerk and and the Point of Beginning; Thence alo	of said Section 10; Thence S25°25'28"E, a distance orner of a parcel of land described at Reception Recorder's Office of said City and County of Denver ong the Northeasterly line of said parcel of land 64812 the following eleven (11) courses:
20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37	<ul> <li>660.00 feet, an arc length of 419 distance of 408.71 feet;</li> <li>3. S72°36'45"E, a distance of 512.</li> <li>4. Along the arc of a curve to the r 540.00 feet, an arc length of 100 distance of 104.82 feet;</li> <li>5. S61°28'24"E, a distance of 509.</li> <li>6. Along the arc of a curve to the r 45.50 feet, an arc length of 36.6 distance of 35.69 feet to a point</li> <li>7. Along the arc of a curve to the l 117.00 feet, an arc length of 18 distance of 168.85 feet to a point</li> <li>8. Along the arc of a curve to the r</li> </ul>	eft having a central angle of 36°04'27", a radius of 5.55 feet, the chord of which bears S54°34'31"E, a 27 feet to a point of curvature; ight having a central angle of 11°08'21", a radius of 4.98 feet, the chord of which bears S67°02'34"E, a 83 feet to a point of curvature; ight having a central angle of 46°11'13", a radius of 8 feet, the chord of which bears S38°22'47"E, a of reverse curvature; eft having a central angle of 92°22'26", a radius of 8.63 feet, the chord of which bears S61°28'24"E, a
38 39 40 41	<ol> <li>S61°28'24"E, a distance of 162</li> <li>Along the arc of a curve to the last of a curve to the la</li></ol>	28 feet to a point of curvature; eft having a central angle of 28°30'10", a radius of 3.35 feet, the chord of which bears S75°43'29"E, a

11.S89°58'34"E, a distance of 101.01 feet to the most Easterly corner of the first excepted parcel of land described at Reception Number 2008085195 in said Clerk and Recorder's Office;

Thence S24°38'48"W, along the Southerly line of said first excepted parcel of land described at Reception Number 2008085195, a distance of 557.23 feet to said Southwesterly line of a parcel of land described at Reception Number 2006064812; Thence along said Southwesterly line of a parcel of land described at Reception Number 2006064812 the following five (5) courses:

- 1. N64°45'26"W, a distance of 1904.42 feet;
- 2. S27°43'14"W, a distance of 25.02 feet;
- 3. N54°48'46"W, a distance of 852.70 feet to a point of non-tangent curvature;
- Along the arc of a curve to the left having a central angle of 66°29'16", a radius of 348.00 feet, an arc length of 403.83 feet, the chord of which bears N43°54'05"W, a distance of 381.55 feet to the Northwesterly corner of said parcel of land described at Reception Number 2006064812;
  - 5. N53°27'42"E, along the Northwesterly line of said parcel of land described at Reception Number 2006064812, a distance of 580.58 feet to the Point of Beginning.

Bearings are based on the North line of the Northwest Quarter of Section 10, Township 4 South, Range 67 West of the Sixth Principal Meridian as being N89°51'45"W. The Northwest corner is a found 3-1/4" aluminum cap in range box, stamped URS Corp PLS 20683 and the North Quarter corner of Section 10 is a found 3" brass cap in City of Aurora range box, stamped LS 16848.

- WHEREAS, the Parks and Recreation Advisory Board and the Executive Director of Parks
- and Recreation have recommended that said Park Property be formally designated as a "park"
- 29 under section 2.4.5 of the City Charter.

## 30 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

**Section 1.** That the Park Property, legally described above, is hereby designated as a "park" under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park in the City and County of Denver, such designation being subject to any existing utilities lawfully located in the Park Property as of the date of this park designation.

1	COMMITTEE APPROVAL DATE: June 18, 2024	
2	MAYOR-COUNCIL DATE: June 25, 2024	
3	PASSED BY THE COUNCIL:	
4	PRESIDENT	
5	APPROVED: MAYOR	
6 7 8	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;	
10	PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: July 3, 2024	
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to 3.2.6 of the Charter.	ed
16 17	Kerry Tipper, Denver City Attorney	
18	BY:, Assistant City Attorney DATE:	