



DENVER
THE MILE HIGH CITY

Department of Public Works
Capital Projects Management
Permit Operations and Right of Way Enforcement
Infrastructure Planning & Programming
Traffic Engineering Services
201 W. Colfax Avenue
Denver, CO 80202
www.denvergov.org

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Melinda Olivarez, City Attorney's Office
FROM: Robert J. Duncanson (P.E.), Engineering Manager II
Right-of-Way Services
DATE: May 13, 2010
ROW #: 2010-0219-01 **SCHEDULE #:** 0634600002000
TITLE: This request is to dedicate existing City owned land as S. Yosemite St, located at the intersection of the Highline Canal and S. Yosemite St.
SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Yosemite St.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as S. Yosemite St. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW (# 2010-0219-01) HERE.

A map of the area to be dedicated is attached.

RD/RL/CPA

- cc: Asset Management, Steve Wirth
- City Councilperson, Lehmann, District #4
- City Council Aide, Diane Young
- City Council Aide, Sunni Rodgers
- City Council Staff, Gretchen Williams
- Environmental Services, David Erickson
- Mayor's Office, City Council Liaison, R. D. Sewald
- Mayor's Office, Heather Barry
- Public Works, Manager's Office, Christine Downs
- Public Works, Manager's Office, Debra Baca
- Public Works, Right-of-Way Engineering Services, Rob Duncanson
- Department of Law, Karen Aviles
- Department of law, Melinda Olivarez
- Department of law, Arlene Dykstra
- Public Works, Right-of-Way Engineering Services, Area surveyorJohn Lautenschlager
- Public Works Survey-Paul Rogalla
- Owner: City and County of Denver
- Project file folder DES #2010-0219-01



ORDINANCE/RESOLUTION REQUEST
Please Submit to Mayor's Legislative Team by noon Wednesday to
Milehighordinance@denvergov.org

Please mark one: Bill Request or Resolution Request

1. In the past 12 months has your agency submitted this request?

Yes No

If yes, please explain:

2. **Title:** This request is to dedicate existing City owned land as S. Yosemite St, located at the intersection of the Highline Canal and S. Yosemite St.

3. **Requesting Agency:** PW Right of Way Engineering Services

4. **Contact Person:** *with actual knowledge of proposed ordinance*

- **Name:** Christine Pacheco
- **Phone:** 720-865-3115
- **Email:** christine.pacheco@denvergov.org

5. **Contact Person:** *with actual knowledge of proposed ordinance who will present the item at Mayor Council and who will be available for first and second reading, if necessary*

- **Name:** Debra Baca
- **Phone:** 720-865-8712
- **Email:** debra.baca@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**
Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Yosemite St.

Please include the following:

a. **Duration:** NA

b. **Location:** the intersection of the Highline Canal and S. Yosemite St

c. **Affected Council District:** Peggy Lehmann, District #4

d. **Benefits:** NA

e. **Costs:** NA

7. **Is there any controversy surrounding this ordinance, groups or individuals who may have concerns about it? Please explain.**

None

(Completed by Mayor's Office): **Ordinance Request Number:**

Date:

S. Yosemite St.



- Street Centerline
- Denver County (Boundary)
- Percels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Map generated 4/22/2010 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "As is" without warranty of any kind, express or implied, including, but not limited to, the accuracy or completeness of the information. This is not a legal document.

A parcel of land located in the Northwest 1/4 of Section 34, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

A parcel of land conveyed to the City & County of Denver by Warranty Deed, recorded on the 14th of May 1979 in Book 1912 Page 420 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

A parcel of land in the NW ¼ of the NW ¼ of Section 34, Township 4 South, Range 67 West of the 6th P.M., described as follows: Beginning at the Southwest corner of the NW ¼ of the NW ¼ of said Section 34; thence Easterly along the South line of the NW ¼ of the NW ¼ of said Section 34 a distance of 74.87 feet to a point on the Southwesterly right-of-way line of the Highline Canal; thence Northwesterly on an angle to the left of 129 deg. 49' 52" and along said Southwesterly right-of-way line a distance of 116.71 feet; more or less, to a point on the West line of the NW ¼ of the NW ¼ of said Section 34; thence Southerly along said West line to the point of beginning.

Recorded at _____ o'clock 11 027269 1979 MAY 14 AM 8:36
Reception No. _____ Recorder: F. J. SERAFINI
COUNTY CLERK
DENVER COUNTY

P.O. W. J. JOSEWITZ ST.

This Deed, Made this 10th day of May, 1979
between The Writer Corporation

RECORDED
1912 420
800.00 1-1

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado of the first part, and The City & County of Denver, a municipal

corporation duly organized and existing under and by virtue of the laws of the state of Colorado of the second part; whose legal address is City & County Building, Denver, CO, 80202

WITNESSETH, That the said party of the first part, for and in consideration of the sum of **Three Thousand Five Hundred and no/100 DOLLARS** to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, hath granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all the following described or parcel of land, situate, lying and being in the City & County of DENVER and State of Colorado, to-wit:

A parcel of land in the NW 1/4 of the NW 1/4 of Section 34, Township 4 South, Range 67 West of the 6th P.M., described as follows:
Beginning at the Southwest corner of the NW 1/4 of the NW 1/4 of said Section 34; thence Easterly along the South line of the NW 1/4 of the NW 1/4 of said Section 34 a distance of 74.87 feet to a point on the Southwesterly right-of-way line of the Highline Canal; thence Northwesterly on an angle to the left of 129 deg. 49' 52" and along said Southwesterly right-of-way line a distance of 116.71 feet, more or less, to a point on the West line of the NW 1/4 of the NW 1/4 of said Section 34; thence Southerly along said West line to the point of beginning.

also known as street and number

TOGETHER, with all and singular the beneficiments and appurtenances thereto belonging, or in anywise appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the beneficiments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances unto the said party of the second part, its successors and assigns forever. And the said The Writer Corporation

party of the first part, for itself, its successors and assigns, doth covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the executing and delivery of these presents it is well settled of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and hath good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, leases, taxes, assessments and incumbrances of whatever kind or nature aforesaid; except general property taxes for the year 1979 and subsequent years

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be lawfully subscribed by its president, and its corporate seal to be lawfully affixed, executed by its

The Writer Corporation
By William E. Nollsch
William E. Nollsch, Vice President

Ronald S. Loser
STATE OF COLORADO,
County of Arapahoe

Subscribing instrument was acknowledged before me this 10th day of May 1979, by William E. Nollsch
Ronald S. Loser
The Writer Corporation,

My notarial commission expires 3-26-82
Witness my hand and official seal.

Judith A. Wainfield
Notary Public

APPROVED FOR RECORDING
LAND OFFICE

As to Form

W. K. Wainfield

THE WRITER CORPORATION

NOTARY PUBLIC