

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: 6/30/11

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Official map amendment to the Denver Zoning Map, Application #2011I-00013, 3011 W. 49th Avenue. A request to rezone from E-MX-2x to E-MX-2.

3. Requesting Agency:

Community Planning and Development

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Theresa Lucero
- **Phone:** 720-865-2933
- **Email:** theresa.lucero@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Theresa Lucero
- **Phone:** 720-865-2933
- **Email:** theresa.lucero@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

Rezone property located at 3011 W. 49th Avenue from E-MX-2x to E-MX-2.

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** n/a
- b. **Duration:** n/a
- c. **Location:** n/a
- d. **Affected Council District:** District 1
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

No, there is RNOs support.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____