1	BY AUTHORITY			
2 3 4	RESOLUTION NO. CR23-1094	COMMITTEE OF REFERENCE		
	SERIES OF 2023	Safety, Housing, Education & Homelessness		
5	A RESOLUTION			
6 7 8 9 0 1 2 3	Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of thirty thousand dollars and no cents (\$30,000.00) made payable to the Trust Account of William McBride and Breny Veronica Borrego-Garcia, in full payment and satisfaction of all claims related to the civil action captioned Breny Veronica Borrego-Garcia v. Officer Thomas J. Moen, individually, and in his official capacity, The County and City of Denver which was filed in the District Court, City and County of Denver, Case No. 2022CV031539.			
4 5 6	BE IT RESOLVED BY THE COUNCIL	OF THE CITY AND COUNTY OF DENVER:		
7	Section 1. That the Council of the	e City and County of Denver hereby approves and authorizes		
8	the expenditure and payment from the	2023 appropriation account designated as "Liability Claims"		
9	(Accounting Number 11827 4511001), t	he sum of thirty thousand dollars and no cents (\$30,000.00)		
20	made payable to the Trust Account of \	William McBride and Breny Veronica Borrego-Garcia, in full		
21	payment and satisfaction of all claims re	elated to the civil action captioned Breny Veronica Borrego-		
22	Garcia v. Officer Thomas J. Moen, indi	vidually, and in his official capacity, The County and City of		
23	Denver which was filed in the District Co	ourt, City and County of Denver, Case No. 2022CV031539.		
24	Payment is to be made upon the	execution and delivery of such release or releases as is or		
25	are satisfactory to the attorney for the City and County of Denver.			
26	Section 2. The Manager of Finance is hereby authorized and directed to make such book			
27	and record such entries and to do su	ch other things as may be necessary to accomplish		

[BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

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the purposes of this resolution.

1	COMMITTEE APPROVAL DATE: N/A				
2	MAYOR-COUNCIL DATE: August 8, 2023				
3	PASSED BY THE COUNCIL:				
4		PRESI	DENT		
5 6 7 8	ATTEST:	EX-OFF	AND RECORDER, FICIO CLERK OF THE ND COUNTY OF DENVER		
9	PREPARED BY: Joel Richardson	, Assistant City Attorney	DATE: June 9, 2023		
10 11 12 13	, , , , , , , , , , , , , , , , , , , ,				
14	Kerry Tipper, City Attorney				
15					
16	BY: Anshul Bagga	Assistant City Attorney	DATE: Aug 10, 2023		