

1 BY AUTHORITY

2 RESOLUTION NO. 11-0761  
3 SERIES OF 2011

COMMITTEE OF REFERENCE  
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the**  
6 **appropriation account designated "liability claims," the sum of Thirty Eight**  
7 **Thousand Five Hundred and 00/100 Dollars (\$38,500.00), payable to Law**  
8 **Office of Kevin C. Flesch, LLC, in full payment and satisfaction of all claims**  
9 **by Daniel Hernandez in Civil Action No. 09-cv-02783-RPM-CBS.**  
10

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That the Council of the City and County of Denver hereby approves and  
13 authorizes the expenditure and payment from the 2011 appropriation account designated as  
14 "Liability Claims" (Accounting Number 11827-4511001), the sum of Thirty Eight Thousand Five  
15 Hundred and 00/100 Dollars (\$38,500.00), payable to Law Office of Kevin C. Flesch, LLC, in full  
16 payment and satisfaction of all claims by Daniel Hernandez in Civil Action No. 09-cv-02783-  
17 RPM-CBS.

18 Payment to be made upon the execution and delivery of such release or releases as is or  
19 are satisfactory to the attorney for the City and County of Denver.

20 **Section 2.** The Manager of Finance is hereby authorized and directed to make such  
21 book and record such entries and to do such other things as may be necessary to accomplish  
22 the purposes of this resolution.

23 COMMITTEE APPROVAL DATE: N/A

24 MAYOR-COUNCIL DATE: October 11, 2011

25 PASSED BY THE

26 COUNCIL \_\_\_\_\_, 2011

27 \_\_\_\_\_ - PRESIDENT

28 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
29 EX-OFFICIO CLERK OF THE  
30 CITY AND COUNTY OF DENVER  
31

32 PREPARED BY: Stuart Shapiro, Assistant City Attorney, October 11, 2011

33 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
34 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
35 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to  
36 § 3.2.6 of the Charter.  
37

38 Douglas J. Friednash, City Attorney

39 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney

40 DATE: \_\_\_\_\_, 2011