ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:	☐ Bill Request	or 🗵 Resolutio	n Request	Date of Request: 6/6/2	
1. Type of Request:					
	ement Intergovernn	nental Agreement (IG	A) Rezoning/Text A	mendment	
☐ Dedication/Vacation			_		
	☐ Appropriation	/Supplemental	☐ DRMC Change		
Other:					
	ves, amends, dedicates, etc. secution, contract amendme	· · · · · · · · · · · · · · · · · · ·		licate the type of request: grant t, etc.)	
Example 1: Approves Denargo Street in Cou	a map amendment to rezone ncil District 9.	e property from I-B, U	O-2 to C-MX-16, DO-7, lo	ocated at 3275 and 3315	
	s the purchase of a RIZO proport high-volume printing				
	act between Community Plod Planning Initiative for a p		ent and OV Consulting for	professional services in	
3. Requesting Agency:	Community Planning and D	Development			
4. Contact Person:	1.1.6.1			.,	
Contact person with know ordinance/resolution (e.g.		Contact p	person for council member	's or mayor-council	
Name: Courtland Hy		Name:	Name: Courtland Hyser		
Email: courtland.hys	er@denvergov.org	Email:	courtland.hyser@den	vergov.org	
(who, what, why) The Neighborhood Pla all 78 Denver neighborhood improvement identifies the entire NPI program individually for each N procuring and contract professional services f	rhoods. In 2023, CPD evalu	ram was created in 201 pated the program to icuation was to establish the the previous system of an on-call system, CF. The on-call contract wally as part of CPD's lightly	7 with the goal of providing the state of the state of the state of soliciting competitive by the state of soliciting competitive by the state of th	ng updated plan guidance for future plans. A key process vering consultant services for ids from consultant teams cy by spending less time	
o. City Attorney assigne	a to tins request (ii appiic	aviej. Naman Lucero			
City Council District: This on-call contract will initially be used to support the Southwest and Far Southwest NPI plans in Council districts 2, 3, and 7. After that, the contract will be used to support future NPI plans in other council districts that have not yet been determined.					
8. **For all contracts, f	ill out and submit accomp	anying Key Contract	Terms worksheet**		
	To be com	pleted by Mayor's Leg	islative Team:		
Resolution/Rill Number:	•		Date Entered:		

Key Contract Terms

	ract: (e.g. Professional Services > \$5 sional services contract > \$500k	00K; IGA/Grant Agreement, Sal	le or Lease of Real Property):			
Vendor/Contr OV Consulting	ractor Name (including any dba's):					
Contract control number (legacy and new): CPLAN-202474282						
Location: Citywide						
Is this a new contract? ⊠ Yes ☐ No Is this an Amendment? ☐ Yes ⊠ No If yes, how many?						
Contract Terr Three years	m/Duration (for amended contracts	include <u>existing</u> term dates and	amended dates):			
	ount (indicate existing amount, ame aximum (\$600k annual funding for 3		otal):			
	Current Contract Amount	Additional Funds	Total Contract Amount			
	(A)	(B)	(A+B)			
	n/a	n/a	n/a			
	Current Contract Term	Added Time	New Ending Date			
	n/a	n/a	n/a			
detailed scope term of the cor	of work is included in the contract. C	PD will collaborate with the consu ete individual plans within 18 mon	ey support and document production). A alting team to deliver NPI area plans over the aths. Within the 3-year term of this on-call			
Was this contractor selected by competitive process? Yes If not, why not?						
Has this contractor provided these services to the City before? ⊠ Yes ☐ No						
Source of funds: CPD Planning Services- Annual Professional Services Budget (\$600,000 set aside for NPI annually)						
Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☐ N/A						
WBE/MBE/D	BE commitments (construction, des	ign, Airport concession contract	s): 25% MWBE			
	ubcontractors to this contract? Alta Studio, MIG, Root Policy, Sasaki, Stu		Use Economics, Civitas, EPS, GBSM, HNTB,			
	To be co	mpleted by Mayor's Legislative Te	eam:			
Resolution/Bil	on/Bill Number: Date Entered:					