

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0723
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's reappointment to the Denver Health & Hospital**
6 **Authority.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointment of Richard James "Jim" Chavez to the Denver
10 Health & Hospital Authority for a term effective on 7-1-2025 and expiring on 6-30-2030, or until a
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: May 20, 2025, by Consent

13 MAYOR-COUNCIL DATE: May 27, 2025

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: May 29, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Katie J. McLoughlin, Interim City Attorney for the City and County of Denver

25 BY: _____, Assistant City Attorney DATE: _____