1 **BY AUTHORITY**

2 ORDINANCE NO. _____   COUNCIL BILL NO. CB 24-0884

3 SERIES OF 2024   COMMITTEE OF REFERENCE:

4   SOUTH PLATTE RIVER COMMITTEE

5 **A BILL**

6 **A bill for an ordinance approving a proposed Fourth Amendatory Agreement**
7 **between the City and County of Denver and Urban Drainage and Flood Control**
8 **District, trail construction and flood control improvements for South Platte River**
9 **downstream of Florida Avenue, between Tennessee Avenue and South Platte**
10 **River Drive Overpass, in Council District 7.**

11
12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13   **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of

14 Denver and Urban Drainage and Flood Control District, in the words and figures contained and set

15 forth in that form of agreement available in the office and on the web page of City Council, and filed

16 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City

17 Clerk's Filing No. 202473736, is hereby approved.

18 COMMITTEE APPROVAL DATE: July 17, 2024

19 MAYOR-COUNCIL DATE: July 23, 2024

20 PASSED BY THE COUNCIL: _August 12, 2024_____

21 _Amanda P. Sandoval_____ - PRESIDENT

22 APPROVED: _____ - MAYOR _____

23 ATTEST: _____ - CLERK AND RECORDER,
24   EX-OFFICIO CLERK OF THE
25   CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

27 PREPARED BY: Jason D. Moore, Assistant City Attorney   DATE: July 25, 2024

28 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
31 of the Charter.

32
33 Kerry Tipper, Denver City Attorney

34
35 BY: _Anshul Bagga_____, Assistant City Attorney   DATE: _Jul 25, 2024_____