ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

				Date of Request: 3/28/12
Please mark one: X Bill Rec		X Bill Request	or	☐ Resolution Request
1.	Has your agency	submitted this request i	n the last 12	2 months?
	☐ Yes	X No		
	If yes, please	explain:		
2. Title: (Include a concise, one sentence description – please include <u>name of company or contractor</u> and - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal c supplemental request, etc.)				
	Official Map	Amendment Applicati	ion #2011I-	I-00053, 8 th and Colorado, from PUD #614 to PUD-G
3.	Requesting Agency: Community Planning and Development			
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Chris Gleissner Phone: x52938 Email: chris.gleissner@denvergov.org			
5.	Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Chris Gleissner Phone: x52938 Email: chris.gleissner@denvergov.org			
6.	General description of proposed ordinance including contract scope of work if applicable:			
	Official Map use develop		e 8 th and Co	olorado, from PUD #614 to PUD-G to allow for future mixed
	**Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)			
	a. Contract	Control Number: N/A	A	
	b. Duration			
		: 8 th and Colorado		
		Council District: #5	. 4 4 1	1
	e. Benefits: f. Costs: 1		ea use aevei	Topment
	i. Costs: 1	none		
7.	Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.			
	Low controve	rsy, application includes	letter of sup	oport.
	Anticipated so Council Publi		ofile the bi	ill; 4/23 City Council 1 st reading; 4/24 Mayor Council ; 5/21 City
		To b	e completed	d by Mayor's Legislative Team:

SIRE Tracking Number:

Date Entered: