| 1 | BY AUTHORITY | | | | | |
|----------------------------------|---|---|--|--|--|--|
| 2 | RESOLUTION NO. CR23-1895 | COMMITTEE OF REFERENCE: | | | | |
| 3 | SERIES OF 2023 | Land Use, Transportation & Infrastructure | | | | |
| 4 | A RESOLUTION | | | | | |
| 5 6 7 | Laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by South Cherokee Street, West Harvard Avenue, South Delaware Street, and West Vassar Avenue. | | | | | |
| 8 | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of | | | | | |
| 9 | the City and County of Denver has found and determined that the public use, convenience and | | | | | |
| 10 | necessity require the laying out, opening and establishing as a public alley designated as part of the | | | | | |
| 11 | system of thoroughfares of the municipality that portion of real property hereinafter more particularly | | | | | |
| 12 | described, and, subject to approval by resolution has laid out, opened and established the same as | | | | | |
| 13 | a public alley; | | | | | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | | | |
| 15 | Section 1. That the action of the Executive I | Director of the Department of Transportation | | | | |
| 16 | and Infrastructure in laying out, opening and establish | ing as part of the system of thoroughfares of | | | | |
| 17 | the municipality the following described portion of real property situate, lying and being in the City | | | | | |
| 18 | and County of Denver, State of Colorado, to wit: | | | | | |
| 19 | PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000108-001: | | | | | |
| 20 21 22 23 24 25 | LAND DESCRIPTION – ALLEY PARCEL A PARCEL OF LAND CONVEYED BY SPECIAL WAR COUNTY OF DENVER, RECORDED ON THE 15TH I RECEPTION NUMBER 2023109589 IN THE CITY AN RECORDER'S OFFICE, STATE OF COLORADO, DE | DAY OF NOVEMBER, 2023, AT D COUNTY OF DENVER CLERK AND | | | | |
| 26 27 28 29 30 | A PORTION OF LOTS 25-26, BLOCK 4, FISK'S BROADWAY ADDITION, AND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: | | | | | |
| 31 32 33 | THE WEST 2.00 FEET OF LOTS 25-26, BLOCK 4, FISK'S BROADWAY ADDITION, CITY AND COUNTY OF DENVER, STATE OF COLORADO. | | | | | |
| 34 | CONTAINING 100.00 ± SQUARE FEET (0.002 ± ACR | ES); MORE OR LESS | | | | |
| 35 | be and the same is hereby approved and said real pro | operty is hereby laid out and established and | | | | |
| 36 | declared laid out, opened and established as a public a | alley. | | | | |

| 1 | Section 2. That the real property described in Section 1 hereof shall henceforth be a public | | | | |
|----------------------------|---|---|-------|----------------------|--|
| 2 | alley. | | | | |
| 3 | COMMITTEE APPROVAL DATE: December 5, 2023 by Consent | | | | |
| 4 | MAYOR-COUNCIL DATE: December 12, 2023 by Consent | | | | |
| 5 | PASSED BY THE COUNCIL: | | | | |
| 6 | PRESIDENT | | | | |
| 7 8 9 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | | |
| 10 | PREPARED BY: Martin A. Plate, Assistant City Atto | late, Assistant City Attorney | | E: December 14, 2023 | |
| 11 12 13 14 15 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | |
| 16 | Kerry Tipper, Denver City Attorney | | | | |
| 17 18 | BY:, Assistant City A | ttorney | DATE: | Dec 14, 2023 | |