

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB11-0487

3 SERIES OF 2011

COMMITTEE OF REFERENCE:
4 Health, Safety, Education & Services

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the City**
7 **and County of Denver and Community Education Centers for residential and non-**
8 **residential community corrections services.**

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver and
11 Community Education Centers, in the words and figures contained and set forth in that form of
12 Amendatory Agreement, filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
13 County of Denver, on the 18th day of August, 2011, City Clerk's Filing No. 10-789-A, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: Consent Agenda for the week of June 30, 2011

16 MAYOR-COUNCIL DATE: (by Consent) July 5, 2011

17 PASSED BY THE COUNCIL: _____, 2011

18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____, 2011

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2011; _____, 2011

24 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: August 18, 2011

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
26 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of
28 the Charter.

29 Douglas J. Friednash, City Attorney

30 BY: _____, Assistant City Attorney DATE: _____, 2011